Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 1 of 75

| Fill in this information to identify your case: |                               |                                 |
|---|-------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                               |                                 |
| WESTERN DISTRICT OF VIRGINIA                    | -                             |                                 |
| Case number (if known)                          | Chapter you are filing under: |                                 |
|   | Chapter 7                     |                                 |
|   | ☐ Chapter 11                  |                                 |
|   | ☐ Chapter 12                  |                                 |
|   | ☐ Chapter 13                  | Check if this an amended filing |

### Official Form 101

### **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pai | t 1: Identify Yourself   |  |   |   |
|-----|--|--|---|---|
|     |  | About Debtor 1:  |   | About Debtor 2 (Spouse Only in a Joint Case):                                   |
| 1.  | Your full name   |  |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Mark First name  Ashley Middle name  Gibson Last name and Suffix (Sr., Jr., II, III) | - | Lucia First name  Middle name  Gibson  Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  |  |   | FKA Lucia Koski<br>FKA Lucia Williams   |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)  | xxx-xx-9048  |   | xxx-xx-8485   |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 2 of 75

|    | btor 1<br>btor 2 | Mark Ashley Gibs<br>Lucia Gibson   | on  | Case number (if known)   |
|----|------------------|--|---|--|
|    |                  |  |   |  |
|    |                  |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
| 4. | Emp<br>Num       | business names and<br>loyer Identification<br>bers (EIN) you have<br>in the last 8 years | ■ I have not used any business name or EINs.  | ■ I have not used any business name or EINs.   |
|    |                  | de trade names and g business as names   | Business name(s)  | Business name(s)   |
|    |                  |  | EINs  | EINs   |
| 5. | Whe              | re you live  |   | If Debtor 2 lives at a different address:  |
|    |                  |  | 211-1 College Drive   | 5438 Lobiolly Dr   |
|    |                  |  | Daleville, VA 24083   | Roanoke, VA 24019  |
|    |                  |  | Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code   |
|    |                  |  | Botetourt   | Roanoke  |
|    |                  |  | County  | County   |
|    |                  |  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |                  |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. |                  | you are choosing   | Check one:  | Check one:   |
|    | bank             | ruptcy   | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I<br>have lived in this district longer than in any other<br>district.                 |
|    |                  |  | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)  |
|    |                  |  |   |  |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 3 of 75 Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) Tell the Court About Your Bankruptcy Case 7. Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy The chapter of the Bankruptcy Code you are (Form 2010)). Also, go to the top of page 1 and check the appropriate box. choosing to file under Chapter 7 ☐ Chapter 11 ☐ Chapter 12 ☐ Chapter 13 How you will pay the fee I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. I need to pay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay П The Filing Fee in Installments (Official Form 103A). I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition. Have you filed for No. bankruptcy within the last 8 years? ☐ Yes. When District Case number When District Case number When Case number District 10. Are any bankruptcy ■ No cases pending or being filed by a spouse who is ☐ Yes. not filing this case with you, or by a business partner, or by an affiliate? Debtor Relationship to you When Case number, if known District Debtor Relationship to you When Case number, if known District 11. Do you rent your Go to line 12. No. residence? Has your landlord obtained an eviction judgment against you? ☐ Yes. No. Go to line 12. Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it as part of 

this bankruptcy petition.

Document Page 4 of 75 Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) Part 3: Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole proprietor of any full- or part-time Go to Part 4. No. business? Name and location of business ☐ Yes. A sole proprietorship is a business you operate as Name of business, if any an individual, and is not a separate legal entity such as a corporation, partnership, or LLC Number, Street, City, State & ZIP Code If you have more than one sole proprietorship, use a separate sheet and attach it to this petition. Check the appropriate box to describe your business: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate Chapter 11 of the deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of Bankruptcy Code and are operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure you a small business in 11 U.S.C. 1116(1)(B). debtor? I am not filing under Chapter 11. No. For a definition of small business debtor, see 11 I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy ■ No. U.S.C. § 101(51D). Code. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. ☐ Yes. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have any No. property that poses or is ☐ Yes. alleged to pose a threat of imminent and What is the hazard? identifiable hazard to public health or safety? Or do you own any If immediate attention is property that needs needed, why is it needed? immediate attention? For example, do you own perishable goods, or livestock that must be fed, Where is the property? or a building that needs urgent repairs? Number, Street, City, State & Zip Code

Case 18-71401

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

Desc Main

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 5 of 75

| Debtor 1 | Mark Ashley Gibson |                        |  |
|----------|--------------------|------------------------|--|
| Debtor 2 | Lucia Gibson       | Case number (if known) |  |

Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

15. Tell the court whether you have received a briefing about credit

counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:** 

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

■ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 6 of 75 Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) Part 6: **Answer These Questions for Reporting Purposes** What kind of debts do Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an 16. 16a. individual primarily for a personal, family, or household purpose." you have? ☐ No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. ☐ No. Go to line 16c. ☐ Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts 17. Are you filing under ☐ No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Do you estimate that I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses Yes. after any exempt are paid that funds will be available to distribute to unsecured creditors? property is excluded and administrative expenses ■ No are paid that funds will be available for ☐ Yes distribution to unsecured creditors? 18. How many Creditors do **1**,000-5,000 **1** 25,001-50,000 1-49 you estimate that you **5001-10,000 5**0,001-100,000 **50-99** owe? **1**0,001-25,000 ☐ More than 100,000 **1**00-199 □ 200-999 19. How much do you **\$0 - \$50,000** □ \$500,000,001 - \$1 billion □ \$1,000,001 - \$10 million estimate your assets to □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion be worth? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million 20. How much do you **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your liabilities □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion to be? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100.000.001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million Sign Below Part 7: I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. For you If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Mark Ashley Gibson /s/ Lucia Gibson Mark Ashley Gibson Lucia Gibson Signature of Debtor 1 Signature of Debtor 2 Executed on October 18, 2018 Executed on October 18, 2018

MM / DD / YYYY

MM / DD / YYYY

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 7 of 75

| Debtor 1 Mark Ashley Gibs Lucia Gibson  | on   | Case                         | e number (if known)  |
|---|--|------------------------------|--|
|   |  |                              |  |
| For your attorney, if you are represented by one                              | under Chapter 7, 11, 12, or 13 of title 11, Un   | ited States Code, and have e | informed the debtor(s) about eligibility to proceed explained the relief available under each chapter ebtor(s) the notice required by 11 U.S.C. § 342(b) |
| If you are not represented by an attorney, you do not need to file this page. | and, in a case in which § 707(b)(4)(D) applies schedules filed with the petition is incorrect. |                              | ledge after an inquiry that the information in the   |
|   | /s/ Malissa Giles; Tracy Giles;  | Date                         | October 18, 2018   |
|   | Signature of Attorney for Debtor   |                              | MM / DD / YYYY   |
|   | Malissa Giles; Tracy Giles;  |                              |  |
|   | Printed name   |                              |  |
|   | Giles and Lambert, P.C.  |                              |  |
|   | Firm name  |                              |  |
|   | 129 E. Campbell Ave., Suite 300  |                              |  |
|   | PO Box 2780  |                              |  |
|   | Roanoke, VA 24001  |                              |  |
|   | Number, Street, City, State & ZIP Code   |                              |  |
|   | Contact phone <b>540-981-9000</b>  | Email address                | mgiles@gileslambert.com  |
|   | VA   |                              |  |
|   | Bar number & State   |                              | <u> </u>   |
|   |  |                              |  |

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 8 of 75

|                               | is information to identify your c  | ase:   |   |                         |                                    |
|-------------------------------|--|--|---|-------------------------|------------------------------------|
| Debtor 1                      | Mark Ashley Gibso  |  |   |                         |                                    |
|                               | First Name   | Middle Name  | Last Name   |                         |                                    |
| Debtor 2 (Spouse if,          |  | Middle Name  | Last Name   |                         |                                    |
|                               | 0,   | WESTERN DISTRICT O   |   |                         |                                    |
| United S                      | tates Bankruptcy Court for the:  | WESTERN DISTRICT O   | F VIRGINIA  |                         |                                    |
| Case nu                       | mber   |  |   | □ Choo                  | k if this is an                    |
| ()                            |  |  |   | _                       | nded filing                        |
| Sumn<br>Be as co<br>informati | mplete and accurate as possible on. Fill out all of your schedules   | e. If two married people<br>s first; then complete the   | d Certain Statistical Information are filing together, both are equally responsible for e information on this form. If you are filing amende the box at the top of this page. |                         |                                    |
| Part 1:                       | Summarize Your Assets  |  |   |                         | assets<br>of what you own          |
| 1. <b>Sch</b>                 | nedule A/B: Property (Official For   | rm 106A/B)   |   |                         |                                    |
|                               |  |  |   | \$                      | 160,000.00                         |
| 1b.                           | Copy line 62, Total personal prope   | erty, from Schedule A/B  |   | \$                      | 27,963.03                          |
| 1c.                           | Copy line 63, Total of all property  | on Schedule A/B  |   | \$                      | 187,963.03                         |
| Part 2:                       | Summarize Your Liabilities   |  |   |                         |                                    |
|                               |  |  |   | Your I                  | iabilities                         |
|                               |  |  |   | Amour                   | nt you owe                         |
|                               | nedule D: Creditors Who Have Cla<br>Copy the total you listed in Colum   |  | (Official Form 106D) he bottom of the last page of Part 1 of Schedule D   | \$                      | 177,941.09                         |
|                               | nedule E/F: Creditors Who Have U   |  | Form 106E/F)<br>s) from line 6e of <i>Schedule E/F</i>  | \$                      | 486.26                             |
|                               |  |  |   | Ψ                       |                                    |
| 3b.                           | Copy the total claims from Part 2  | (nonpriority unsecured cla   | aims) from line 6j of Schedule E/F  | \$<br>\$                | 140,975.75                         |
| 3b.                           | Copy the total claims from Part 2  | (nonpriority unsecured cl  | aims) from line 6j of Schedule E/F  |                         | 140,975.75                         |
| 3b.                           | Copy the total claims from Part 2  | (nonpriority unsecured cl  | aims) from line 6j of Schedule E/F  Your total liabilities  |                         | 140,975.75<br>319,403.10           |
| 3b.<br>Part 3:                | _  | ` , , ,  | ,   |                         | ,                                  |
| Part 3:                       | Summarize Your Income and I  | Expenses   | ,   |                         | ,                                  |
| Part 3:                       | Summarize Your Income and I  | Expenses<br>m 106l)  | ,   |                         | ,                                  |
| Part 3:  4. Sch Cop 5. Sch    | Summarize Your Income and Income Income Income (Official Form by your combined monthly income  | Expenses m 106l) from line 12 of Schedule Form 106J)   | Your total liabilities  | \$                      | 319,403.10                         |
| Part 3:  4. Sch Cop 5. Sch    | Summarize Your Income and Income Income Income (Official Form by your combined monthly income  | Expenses m 106I) from line 12 of Schedule Form 106J) e 22c of Schedule J   | Your total liabilities  | \$<br>\$                | 319,403.10<br>5,152.59             |
| Part 3:  4.                   | Summarize Your Income and Incedule I: Your Income (Official Formation your combined monthly income needule J: Your Expenses (Official Formation your monthly expenses from linear Answer These Questions for Act you filling for bankruptcy under  | Expenses m 106l) from line 12 of Schedule Form 106J) e 22c of Schedule J Administrative and Statis   | Your total liabilities  | \$<br>\$<br>\$          | 5,152.59<br>5,435.77               |
| Part 3:  4.                   | Summarize Your Income and Incedule I: Your Income (Official Formation your combined monthly income needule J: Your Expenses (Official Formation your monthly expenses from linear Answer These Questions for Act you filling for bankruptcy under  | Expenses m 106l) from line 12 of Schedule Form 106J) e 22c of Schedule J Administrative and Statis   | Your total liabilities  | \$<br>\$<br>\$          | 5,152.59<br>5,435.77               |
| Part 3:  4.                   | Summarize Your Income and Income It: Your Income (Official Formation your combined monthly income in | Expenses m 106I) from line 12 of Schedule Form 106J) e 22c of Schedule J Administrative and Statis r Chapters 7, 11, or 13? on this part of the form. Ch | Your total liabilities  | \$<br>\$<br>ur other so | 319,403.10<br>5,152.59<br>5,435.77 |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

the court with your other schedules.

#### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 9 of 75

| Debtor 1<br>Debtor 2 | Mark Ashley Gibson Lucia Gibson Case number (if known)   |                |
|----------------------|--|----------------|
|                      | n the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14. | \$<br>5,419.06 |

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Tota | al claim  |
|--|------|-----------|
|  |      |           |
| 9a. Domestic support obligations (Copy line 6a.)   | \$_  | 0.00      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$_  | 486.26    |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$_  | 0.00      |
| 9d. Student loans. (Copy line 6f.)   | \$_  | 82,616.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$_  | 0.00      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$_ | 0.00      |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$   | 83,102.26 |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 10 of 75

|                                 | Mark Ashley  | Gibson                |               |   |  |   |  |  |
|---------------------------------|--|-----------------------|---------------|---|--|---|--|--|
|                                 | First Name   | Middle                | e Name        | Last Name   |  |   |  |  |
| Debtor 2                        | Lucia Gibsor   |                       |               |   |  |   |  |  |
| Spouse, if filing)              | First Name   | Middle                | e Name        | Last Name   |  |   |  |  |
| Inited States Ba                | ankruptcy Court for t  | the: WESTERN          | I DISTR       | ICT OF VIRGINIA   |  |   |  |  |
| ase number                      |  |                       |               |   |  |   | □ Cł   |  |
| asc number                      |  |                       |               |   |  |   |  | neck if this is a<br>nended filing   |
|                                 |  |                       |               |   |  |   |  |  |
| official Fo                     | orm 106A/B   |                       |               |   |  |   |  |  |
|                                 | le A/B: Pr   |                       |               |   |  |   |  | 40/45  |
|                                 |  |                       |               | only once. If an asset fits in more than one  |  |   |  | 12/15  |
| art 1: Describe                 |  | ilding, Land, or Ot   | her Real      | Estate You Own or Have an Interest In   |  |   |  |  |
| Do you own or                   | have any legal or equ  | uitable interest in a | ny resid      | ence, building, land, or similar property?  |  |   |  |  |
| ☐ No. Go to Pa                  | ort C  |                       |               |   |  |   |  |  |
| _                               |  |                       |               |   |  |   |  |  |
| Yes. Where                      | is the property?   |                       |               |   |  |   |  |  |
|                                 |  |                       |               |   |  |   |  |  |
|                                 |  |                       |               |   |  |   |  |  |
|                                 |  |                       | 140           |   |  |   |  |  |
|                                 | siolly Dr  |                       | What          | is the property? Check all that apply   |  |   |  |  |
| 5438 Lob                        | ololly Dr<br>s, if available, or other desc                                  | ription               | What          | Single-family home  |  |   |  | kemptions. Put   |
| 5438 Lob                        |  | eription              | What<br>■     | Single-family home Duplex or multi-unit building  | the amount   | of any secure   | ed claims o  | kemptions. Put<br>on Schedule D:<br>ed by Property.  |
| 5438 Lob                        |  | pription              | =             | Single-family home  | the amount   | of any secure   | ed claims o  | on Schedule D:   |
| 5438 Lob                        |  | pription              |               | Single-family home Duplex or multi-unit building  | the amount<br>Creditors V  | of any secure<br>/ho Have Clai  | ed claims om Secure  | on Schedule D:<br>ed by Property.  |
| 5438 Lob                        | s, if available, or other desc   | eription              |               | Single-family home Duplex or multi-unit building Condominium or cooperative   | the amount   | of any secure<br>/ho Have Claii<br>lue of the   | ed claims of the secure of the | on Schedule D:   |
| 5438 Lob<br>Street address      | s, if available, or other desc   |                       |               | Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home   | the amount Creditors M  Current va entire prop                             | of any secure<br>/ho Have Claii<br>lue of the   | ed claims of the secure of the | on Schedule D:<br>ed by Property.<br>Int value of the<br>n you own?  |
| 5438 Lob Street address Roanoke | s, if available, or other desc   | 24019-0000            |               | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare   | the amount Creditors M  Current va entire prop                             | of any secure<br>/ho Have Clain<br>lue of the<br>serty?   | ed claims of ms Secure  Currer portion   | on Schedule D:<br>ed by Property.<br>Int value of the<br>n you own?  |
| 5438 Lob Street address Roanoke | s, if available, or other desc   | 24019-0000            |               | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other   | Current va entire prop   | of any secure<br>/ho Have Clain<br>lue of the<br>herty?<br>60,000.00<br>he nature of yee simple, ten                                    | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest                   |
| 5438 Lob Street address Roanoke | s, if available, or other desc   | 24019-0000            |               | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one  | Current va entire prop \$16  Describe ti (such as fe a life estate         | of any secure<br>/ho Have Clair<br>lue of the<br>serty?<br>60,000.00<br>the nature of yes simple, ten<br>e), if known.                  | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest                   |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who           | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only  | Current va entire prop   | of any secure<br>/ho Have Clair<br>lue of the<br>serty?<br>60,000.00<br>the nature of yes simple, ten<br>e), if known.                  | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest                   |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who           | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other  has an interest in the property? Check one Debtor 1 only Debtor 2 only   | Current va entire prop \$16  Describe ti (such as fe a life estate         | of any secure<br>/ho Have Clair<br>lue of the<br>serty?<br>60,000.00<br>the nature of yes simple, ten<br>e), if known.                  | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest                   |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who           | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only   | Current va entire prop \$16  Describe ti (such as fe a life estate Fee Sim | of any secure //ho Have Clair lue of the serty? 60,000.00 ne nature of yes simple, ten e), if known. ple                                | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who           | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another   | Current va entire prop \$16  Describe tl (such as fe a life estate Fee Sim | of any secure //ho Have Clair  lue of the erty? 60,000.00  ne nature of y es simple, ten e), if known.  ple  if this is con  tructions) | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            |               | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only   | Current va entire prop \$16  Describe tl (such as fe a life estate Fee Sim | of any secure //ho Have Clair  lue of the erty? 60,000.00  ne nature of y es simple, ten e), if known.  ple  if this is con  tructions) | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |
| Roanoke City                    | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who           | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another r information you wish to add about this ite                            | Current va entire prop \$16  Describe tl (such as fe a life estate Fee Sim | of any secure //ho Have Clair  lue of the erty? 60,000.00  ne nature of y es simple, ten e), if known.  ple  if this is con  tructions) | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who Othe prop | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another r information you wish to add about this iteerty identification number: | Current vaentire prop \$16  Describe ti (such as fe a life estate Fee Sim  | of any secure //ho Have Clair  lue of the erty? 60,000.00  ne nature of y es simple, ten e), if known.  ple  if this is con  tructions) | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |
| Street address  Roanoke  City   | s, if available, or other descriptions, if available, or other descriptions. | 24019-0000            | Who Othe prop | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another information you wish to add about this ite erty identification number:  | Current vaentire prop \$16  Describe ti (such as fe a life estate Fee Sim  | of any secure //ho Have Clair  lue of the erty? 60,000.00  ne nature of y es simple, ten e), if known.  ple  if this is con  tructions) | Currer portion   | on Schedule D: ed by Property.  Int value of the n you own? \$160,000.0  ership interest the entireties, o |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 11 of 75

Mark Ashley Gibson

|             |                   | /lark Ashley 0<br>.ucia Gibson   | Sibson               |   | Case number (if known)               | )               |  |
|-------------|-------------------|----------------------------------|----------------------|---|--------------------------------------|-----------------|--|
| 3. <b>C</b> | ars, vans         | , trucks, tracto                 | rs, sport utility ve | hicles, motorcycles   |                                      |                 |  |
|             | No                |                                  |                      |   |                                      |                 |  |
|             | Yes               |                                  |                      |   |                                      |                 |  |
| 3.1         | Make:             | Mazda                            |                      | Who has an interest in the property? Check one                      | Do not deduct se                     | cured clair     | ms or exemptions. Put  |
| 0.1         | Model:            | 3 Sport                          |                      | Debtor 1 only   |                                      |                 | claims on Schedule D:<br>s Secured by Property.                        |
|             | Year:             | 2013                             |                      | Debtor 2 only   |                                      |                 | , , ,  |
|             | Approxi           | mate mileage:                    | 59,000               | Debtor 1 and Debtor 2 only  | Current value of<br>entire property? |                 | Current value of the portion you own?                                  |
|             | Other in          | formation:                       |                      | ☐ At least one of the debtors and another                           |                                      |                 |  |
|             |                   | Trade-In Valu                    | ue: \$5,875.00       |   | \$5,87                               | 5 00            | \$5,875.00   |
|             | Condi             | tion:                            |                      | LI Check if this is community property (see instructions)           |                                      |                 | Ψ5,075.00  |
| 3.2         | Make:             | Kia                              |                      | Who has an interest in the property? Check one                      |                                      |                 | ms or exemptions. Put  |
|             | Model:            | Forte EX                         |                      | ☐ Debtor 1 only   |                                      |                 | claims on Schedule D:<br>s Secured by Property.                        |
|             | Year:             | 2016                             |                      | Debtor 2 only   | Current value of                     |                 | Current value of the   |
|             | Approxi           | mate mileage:                    | 17,000               | ■ Debtor 1 and Debtor 2 only  | entire property?                     |                 | portion you own?   |
|             |                   | formation:                       |                      | ☐ At least one of the debtors and another                           |                                      |                 |  |
|             |                   | Trade-In Value                   | ne:                  |   | \$11,22                              | 5.00            | \$11,225.00  |
|             | \$11,22<br>Condi  | ສ.ບບ<br>tion: Exceller           | nt                   | ☐ Check if this is community property (see instructions)            |                                      |                 | Ψ11,220.00   |
| 5 <b>A</b>  | Yes               | ollar value of th                | ne portion you ow    | n for all of your entries from Part 2, includin                     | g any entries for                    |                 | \$17,100.00  |
|             |                   |                                  |                      |   |                                      |                 |  |
|             |                   |                                  | al and Household Ite | ems<br>terest in any of the following items?                        |                                      | Cı              | urrent value of the  |
|             | , ou own          | or nave any log                  | ar or equitable in   | in cotting of the following nems.                                   |                                      | <b>pc</b><br>Do | ontion you own? ontion you own? ont deduct secured aims or exemptions. |
| E           |                   | goods and fur<br>Major appliance |                      | , china, kitchenware  |                                      |                 |  |
|             | Yes. De           | escribe                          |                      |   |                                      |                 |  |
|             |                   | Б                                |                      |   |                                      |                 | 44.000.00  |
|             |                   | <u> </u>                         | Household Goo        | ds and Furnishings (see attached list)                              |                                      |                 | \$1,963.00   |
| Ε           |                   | Televisions and                  |                      | eo, stereo, and digital equipment; computers, predia players, games | rinters, scanners; music             | collection      | ns; electronic devices   |
| _           | I No<br>I Yes. De | escribe                          |                      |   |                                      |                 |  |
|             |                   |                                  | Miscellaneous h      | Household and Personal Electronics (se                              | ee attached                          |                 | \$505.00   |

Official Form 106A/B Schedule A/B: Property page 2

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 12 of 75

| Debtor 1<br>Debtor 2            |   | ase number (if known)                              |
|---------------------------------|---|--|
| Exam                            | ctibles of value  nples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art  other collections, memorabilia, collectibles  ss. Describe   | objects; stamp, coin, or baseball card collections |
|                                 | Collectibles of Value (see attached list)   | \$250.   |
| Exam                            | es. Describe  |  |
|                                 | Sports and Hobby Equipment (see attached list)  | \$36.  |
| ■ No □ Ye  11. Clottle Exa □ No | Imples: Pistols, rifles, shotguns, ammunition, and related equipment  Des. Describe  hes  Imples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories  |  |
|                                 | Wearing Apparel (see attached list)   | \$400.   |
| □ No                            | mples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewe  | elry, watches, gems, gold, silver                  |
|                                 | Wedding and Engagement Rings (see attached list)  | \$85.  |
| Exa<br>□ No                     | -farm animals amples: Dogs, cats, birds, horses bes. Describe   |  |
|                                 | Dogs (2)  | \$200.   |
| ■ No □ Ye                       | other personal and household items you did not already list, including any health aid es. Give specific information  d the dollar value of all of your entries from Part 3, including any entries for pages your Part 3. Write that number here |  |
| Part 4:                         | Describe Your Financial Assets  |  |
|                                 | own or have any legal or equitable interest in any of the following?  | Current value of the portion you own?              |

Current value of the portion you own?
Do not deduct secured claims or exemptions.

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 13 of 75

| Debtor 1<br>Debtor 2 | Mark Ashley Gibson<br>Lucia Gibson                        | 1                         | Case number (if known)  |                      |
|----------------------|---|---------------------------|---|----------------------|
| 16. Cash             | anlog. Manay yay baya in ya                               |                           | in a para dangait hay and an hand when you file your natition   |                      |
| □ No                 | ipies: Money you nave in yo                               | our wallet, in your nome  | , in a safe deposit box, and on hand when you file your petition  |                      |
| Yes                  |   |                           |   |                      |
|                      |   |                           | Cash on Hand  | \$20.00              |
|                      |   |                           | s; certificates of deposit; shares in credit unions, brokerage houses, a<br>h the same institution, list each.  | and other similar    |
|                      |   |                           | Institution name:   |                      |
|                      | 17.1.   | Checking                  | Freedom First account no.: -7488-01   | \$20.00              |
|                      | 17.2.   | Savings                   | Freedom First account no.: -7488-00   | \$1.00               |
|                      | 17.3.   | Savings                   | USAA account no.: -2779-6   | \$0.36               |
|                      | 17.4.   | Checking                  | USAA account no.: -2772-9   | \$790.01             |
|                      | 17.5.   | Checking                  | USAA account no.: -7716-4   | \$0.53               |
|                      | 17.6.   | Checking                  | Bank of Fincastle account no.: -7101 Note: Account held jointly with daughter. All funds belong to daughter. Account negative at time of filing due to garnishment. | \$1.00               |
|                      | 17.7.   | Checking                  | Bank of Fincastle account no.: -1601 Note: Account held jointly with son. All funds belong to son. Account negative at time of filing due to garnishment.           | \$1.00               |
| Exan                 | s, mutual funds, or public<br>pples: Bond funds, investme |                           | age firms, money market accounts  |                      |
| ■ No<br>□ Yes        |   | Institution or issuer nam | ne:   |                      |
| joint                | oublicly traded stock and venture                         | interests in incorporat   | ed and unincorporated businesses, including an interest in an L   | LC, partnership, and |
| ■ No<br>□ Yes        | . Give specific information<br>Nar                        | about themne of entity:   | % of ownership:   |                      |
| Nego<br>Non-i        | tiable instruments include p                              | ersonal checks, cashie    | ole and non-negotiable instruments rs' checks, promissory notes, and money orders. er to someone by signing or delivering them.                                     |                      |
| ■ No<br>□ Yes        | . Give specific information a                             | about them<br>uer name:   |   |                      |
|                      | ement or pension account<br>aples: Interests in IRA, ERIS |                           | b), thrift savings accounts, or other pension or profit-sharing plans   |                      |

Official Form 106A/B Schedule A/B: Property page 4

Document Page 14 of 75 Debtor 1 Mark Ashley Gibson Lucia Gibson Debtor 2 Case number (if known) Yes. List each account separately. Type of account: Institution name: **VRS** Interest in Retirement Plan with VRS \$1,253.75 401(a) Interest in Retirement Plan with VRS \$589.18 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Institution name or individual: ☐ Yes. ..... 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) ■ No Issuer name and description. ☐ Yes..... 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): ☐ Yes..... 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit □ No Yes. Give specific information about them... Inchoate Interest in Inheritance Property \*Debtor understands that if she becomes entitled to an inheritance in the next 180 days, that information needs to be disclosed to the \$1.00 court and the inheritance becomes part of the bankruptcy. 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property Examples: Internet domain names, websites, proceeds from royalties and licensing agreements ■ No ☐ Yes. Give specific information about them... 27. Licenses, franchises, and other general intangibles Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses ☐ Yes. Give specific information about them... Money or property owed to you? Current value of the portion you own? Do not deduct secured claims or exemptions. 28. Tax refunds owed to you ■ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... Potential 2018 Tax Refunds (Prorated for October) \*Tax refund attributable to Earned Income Credit and/or Child Tax Credit exempt under Va. Code Ann. § \$1,310.83 **Federal and State** 34-26(9): \$833.33

Official Form 106A/B Schedule A/B: Property page 5

Case 18-71401

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

|                               | Case 18-7140   |  | Entered 10/18/18 12:29:45<br>Page 15 of 75    | Desc Main                  |
|-------------------------------|--|--|---|----------------------------|
| Debtor 1<br>Debtor 2          | Mark Ashley Gibs<br>Lucia Gibson                     | son  | Case number (if known)                        |                            |
| ■ No                          |  |  | , maintenance, divorce settlement, property   | settlement                 |
| Exam <sub>i</sub> ■ No        |  | sability insurance payments, disability benefoans you made to someone else         | its, sick pay, vacation pay, workers' comper  | nsation, Social Security   |
|                               | sts in insurance polici<br>ples: Health, disability, |  | SA); credit, homeowner's, or renter's insurar | nce                        |
| ■ Yes.                        |  | ompany of each policy and list its value.<br>Company name:                         | Beneficiary:                                  | Surrender or refund value: |
|                               |  | Interest in Any Term Life Insurance<br>Policies Through Work                       | Mark Gibson                                   | \$1.00                     |
| Exam  No  Yes.  34. Other  No | ples: Accidents, employ  Describe each claim         | idated claims of every nature, including   |   | set off claims             |
|                               |  | Garnished bank accounts (Bank of Fincastle account i                               | nos.: -1601 and -7101)                        | \$120.87                   |
| ■ No                          | nancial assets you dic                               | •  |   |                            |
|                               |  | of your entries from Part 4, including any<br>er here                              |   | \$4,110.53                 |
| Part 5: De                    | escribe Any Business-Re                              | lated Property You Own or Have an Interest In.                                     | List any real estate in Part 1.               |                            |
|                               | own or have any legal or o to Part 6.                | equitable interest in any business-related pro                                     | perty?  |                            |
| ☐ Yes. (                      | Go to line 38.                                       |  |   |                            |
|                               |  | ommercial Fishing-Related Property You Own of<br>t in farmland, list it in Part 1. | or Have an Interest In.                       |                            |
|                               | u own or have any leg . Go to Part 7.                | al or equitable interest in any farm- or co  | mmercial fishing-related property?            |                            |
| ☐ Yes                         | s. Go to line 47.<br>rm 106A/B                       | Schedule A/B: Pro  | pperty  | page                       |

Document Page 16 of 75 Mark Ashley Gibson Debtor 1 Lucia Gibson Case number (if known) Debtor 2 Describe All Property You Own or Have an Interest in That You Did Not List Above Part 7: 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership □ No Yes. Give specific information....... Prior homestead deed filed in Virginia Beach on 7/21/2003 as \$330.50 Instrument No.: 200308200130287 Prior homestead deed filed in Roanoke County on 4/2/2007 as \$2,943.00 Instrument No.: 200704885 54. Add the dollar value of all of your entries from Part 7. Write that number here ...... \$3,273.50 Part 8: List the Totals of Each Part of this Form 55. Part 1: Total real estate, line 2 ...... \$160,000.00 56. Part 2: Total vehicles, line 5 \$17,100.00 Part 3: Total personal and household items, line 15 \$3,479.00 58. Part 4: Total financial assets, line 36 \$4,110.53 Part 5: Total business-related property, line 45 59. \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 61. \$3,273.50

\$27,963.03

Copy personal property total

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Official Form 106A/B

Case 18-71401

Doc 1

Filed 10/18/18

Total personal property. Add lines 56 through 61...

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$27,963.03

\$187.963.03

### 8. HOUSEHOLD GOODS & PERSONAL PROPERTY

PLEASE INDICATE HOW MANY OF EACH OF THESE ITEMS <u>YOU</u> OWN AS WELL AS WHAT YOU BELIEVE/THINK SOMEONE WOULD PAY FOR THE ITEM IN ITS PRESENT CONDITION – <u>NOT</u> WHAT YOU PAID FOR THE ITEM. (See attached Price Guide for Garage Sales.)

#### HOUSEHOLD GOODS AND FURNISHINGS

| QUANTITY            | ITEM DESCRIPTION   | TOTAL VALUE |
|---------------------|--|-------------|
| QUINTITI            | TIDIN DESCRIPTION  |             |
| KITCHEN/LAUNDRY:    |  | \$ 10.00    |
| <del>-\-</del>      | Microwave  | * 1         |
|                     | Dishwasher   | \$ 25.00    |
| 1_                  | Washer Rent to own<br>Dryer Thru Acron's                       | \$ 100.00   |
| _1_                 | Dryer /3h(\(\begin{array}{cccccccccccccccccccccccccccccccccccc | \$160.00    |
|                     | Refrigerator   | \$ 25.00    |
|                     | Stove  | \$ 23.00    |
|                     | Freezer  | \$25.00     |
|                     | Kitchen Table and Chairs                                       | \$ 380.00   |
| O                   | Dining Room Suite  | \$ 0        |
| _N/A_               | Pots/Pans/Cookware/Utensils                                    | \$ 20.00    |
|                     | Dishwasher   | \$ 25.00    |
| _1_                 | Coffee Makers/Keurig   | \$ 5.00     |
| N/A                 | Dishes/Glasses/China/Silverware                                | \$ 30.00    |
| OTHER MISCELLANEOUS | S KITCHEN ITEMS:   |             |
| 1.                  | electric con opener  | \$ 5.00     |
| <u> </u>            | CYOCKERT   | \$ 5.00     |
|                     | elective skillet   | \$ 5.00     |
| BEDROOM(S):         |  | <u> </u>    |
| DEDROOM(S).         |  | \$30.00     |
| _ک_                 | Beds/Cribs (mattresses and frames)                             | JU.00       |
| _5_                 | Dressers/Armoires/Jewelry Boxes                                | \$ 80.00    |
| _2_                 | Night Stands   | \$ 20.00    |
|                     |  | - 835 NN    |
|                     | PAGE TOTAL:  | \$ 000.00   |

|            | QUANTITY                            | ITEM DESCRIPTION  | TOTAL VALUE   |
|------------|-------------------------------------|---|---|
| OTHER MISC | CELLANEOUS BEDR                     | OOM ITEMS:  |   |
|            | 3 15 2                              | lamps<br>picolyus<br>mirrors  | \$ 15.00<br>\$ 50.00<br>\$ 8.00   |
| LIVING ROO | M/DEN:                              | Colored to so   |   |
|            |                                     | Couch (Pent to own) Recliners Chairs Ottoman End Table Coffee Table Entertainment Center Media Storage Units                    | \$ 300.00<br>\$ 0<br>\$ 40.00<br>\$ 0<br>\$ 0<br>\$ 25.00<br>\$ 10.00                         |
| OTHER MISC | CELLANEOUS LIVIN                    | G ROOM ITEMS:   |   |
| OTHER MISC | \<br><br>CELLANEOUS HOUS            | Sewing machine<br>+able<br>EHOLD ITEMS:   | \$ 50.00<br>\$ 50.00<br>\$  |
|            | N/A                                 | Linens, Towels, Blankets  | \$ 30.00  |
|            | N/A<br>N/A<br>1<br>2<br>2<br>5<br>0 | Books Pictures Book Shelves Desks Office Chairs Lamps Hutches, Buffets, Curio/China Cabinets Clocks Rugs Various Chests/Storage | \$ 25.00<br>\$ 15.00<br>\$ 10.00<br>\$ 100.00<br>\$ 20.00<br>\$ 20.00<br>\$ 20.00<br>\$ 20.00 |
|            |                                     | PAGE TOTAL:   | s 190.00  |

| QUANT                              | ΓΙΤΥ   | ITEM DESCRIPTION       | TOTAL VALUE     |
|------------------------------------|--|------------------------|-----------------|
| OTHER MISCELLAN                    | NEOUS HOUSE                                  | HOLD ITEMS:            |                 |
| 3                                  | <b>-</b> :                                   | tool bores             | \$ 30.00        |
|                                    | -  |                        | \$              |
| OUTSIDE LIVING SI                  | PACES:                                       |                        |                 |
| _5                                 | _  | Patio Furniture CVA 15 | \$ 20.00        |
| 2                                  | _  | Grill                  | \$ 40.00        |
| _1_                                | _  | Push Lawn Mower        | \$ 50.00        |
|                                    | _  | Riding Lawn Mower      | \$ 0            |
|                                    | <u>)                                    </u> | Weed Eater             | \$ .0           |
|                                    | _  | Leaf Blower            | \$ 0            |
| _3_                                | _  | Gardening Tools        | \$ 15.00        |
| 2                                  | _  | Saws/Axes/Etc.         | \$ 10.00        |
| <u>30</u>                          | _  | Hand Tools             | \$ 50.00        |
| 2                                  | _  | Electric Tools         | \$ 25.06        |
| OTHER MISCELLAR                    | NEOUS OUTSI                                  | × ×                    |                 |
| 2                                  | R  | C Cars (remoteconder   | \$ 50.00        |
|                                    | _  | oorkbench              | \$40.00         |
| V <del></del>                      | _  |                        | \$              |
| ITEMS STORED ELS<br>Storage Buildi |  | Box, Other Location:   |                 |
| 66 <del>-</del>                    | · ·  |                        | \$              |
|                                    |  | none                   | \$              |
|                                    |  |                        | \$              |
| 9-                                 |  | /                      | \$              |
|                                    |  | 77                     | \$              |
|                                    |  | PAGE TOTAL:            | <u>\$330.00</u> |

| QUANTITY ELECTRONICS: | ITEM DESCRIPTION   | TOTAL VALUE  |
|-----------------------|--|--|
| 1                     | Satellite Dish/Cable Box(Cox)  VCR/DVD/Blu-Ray  Television  Stereo  Speakers  Game Systems  Computer/Tablet/Laptop/iPad  Copier/Printer/Scanners/Fax Machine  Camera/Camcorder  Cell Phone  Home Phone  Answering Machine  Bluetooth Devices  MP3/iPod/Music Devices | \$ 10.00<br>\$ 10.00<br>\$ 100.00<br>\$ 25.00<br>\$ 0<br>\$ 125.00<br>\$ 10.00<br>\$ 0<br>\$ 10.00 |
|                       | CDs/DVDs/VHS/Blu-Ray Collections   | \$ 50.00   |
| OTHER MISCELLANEOUS   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>   |
|                       | none   | \$<br>\$<br>\$   |
| COLLECTIBLES OF VALUE | UE:  |  |
| SPORTS, HOBBY AND EXI | Madene Alexander dolls  ERCISE EQUIPMENT:  | \$ 50.00<br>\$ 200.00<br>\$  |
| 0 3 2 2               | Bicycle Exercise Machines/Weights Games/Puzzles Hunting/Fishing Equipment (NOT guns Sports Equipment (Soccer bells)  | \$ 0<br>\$ 6.00<br>\$ 20.00<br>\$ 10.00  |
|                       | PAGE TOTAL:  | s 791.00   |

|            | QUANTITY         | ITEM DESCRIPTION                            | TOTAL VALUE    |
|------------|------------------|---|----------------|
| OTHER MISO | CELLANEOUS       | S SPORTS/HOBBY/EXERCISE EQUIPMEN            | NT:            |
|            |                  |   | \$             |
|            |                  | None  | \$             |
|            |                  |   | \$             |
| FIREARMS ( | please list make | e and model for each):                      |                |
|            | ; <del></del> :  |   | \$             |
|            |                  |   | \$             |
|            |                  | none  | \$             |
|            |                  |   | \$             |
|            |                  |   | \$             |
| CLOTHING/  | WEARING AP       | PAREL/ACCESSORIES (NON-JEWELRY)             | <b>):</b>      |
|            | Client 1:        | \$ 100.00                                   |                |
|            | Client 2:        | \$ 100.00                                   |                |
|            | Children:        | \$ 260-00                                   |                |
| JEWELRY:   |                  |   |                |
| Every      | day, costume, l  | eirloom, body piercing, watches, gems, gold | , silver, etc. |
|            | Client 1:        | s 20 <sub>1</sub> 00                        |                |

Client 2:

Client 1: \$ 40.00 Client 2: \$ 45.00

We, the clients and prospective debtors, hereby swear under oath that the above list is a complete description, to the best of our knowledge, of all the household goods and furnishings we own.

20.00

Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 22 of 75

| Fill in this infor  | mation to identify your  | case:              |             |                       |
|---------------------|--------------------------|--------------------|-------------|-----------------------|
| Debtor 1            | Mark Ashley Gibs         | son                |             |                       |
|                     | First Name               | Middle Name        | Last Name   |                       |
| Debtor 2            | Lucia Gibson             |                    |             |                       |
| (Spouse if, filing) | First Name               | Middle Name        | Last Name   |                       |
| United States Ba    | ankruptcy Court for the: | WESTERN DISTRICT C | DF VIRGINIA |                       |
| Case number         |                          |                    |             | ☐ Check if this is an |

### Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on Schedule A/B: Property (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of Part 2: Additional Page as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: Identify the Property You Claim as Exemp |
|--|
|--|

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you. ■ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3) ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2) 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below. Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B 5438 Loblolly Dr Roanoke, VA 24019 Va. Code Ann. § 34-4 \$160,000.00 \$1.00 Roanoke County 4 bedrooms, 2 bathrooms

100% of fair market value, up to

any applicable statutory limit

036.12-02-45.00 Line from Schedule A/B: 1.1

Roanoke County Tax Map No.: any applicable statutory limit 2013 Mazda 3 Sport 59,000 miles Va. Code Ann. § 34-26(8) \$1.00 \$5,875.00 NADA Trade-In Value: \$5,875.00 Condition: 100% of fair market value, up to Line from Schedule A/B: 3.1 any applicable statutory limit 2016 Kia Forte EX 17,000 miles Va. Code Ann. § 34-26(8) \$11,225.00 \$1.00 NADA Trade-In Value: \$11,225.00 Condition: Excellent 100% of fair market value, up to Line from Schedule A/B: 3.2 any applicable statutory limit **Household Goods and Furnishings** Va. Code Ann. § 34-26(4a) \$1,963.00 \$1,963.00 (see attached list) Line from Schedule A/B: 6.1 100% of fair market value, up to any applicable statutory limit Miscellaneous Household and Va. Code Ann. § 34-26(4a) \$505.00 \$505.00 Personal Electronics (see attached 100% of fair market value, up to

Official Form 106C

Line from Schedule A/B: 7.1

#### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 23 of 75

Mark Ashley Gibson Debtor 1 Debtor 2 Lucia Gibson Case number (if known) Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Va. Code Ann. § 34-4 Collectibles of Value (see attached \$250.00 \$250.00 Line from Schedule A/B: 8.1 100% of fair market value, up to any applicable statutory limit Va. Code Ann. § 34-26(4a) Sports and Hobby Equipment (see \$36.00 \$36.00 attached list) Line from Schedule A/B: 9.1 100% of fair market value, up to any applicable statutory limit Wearing Apparel (see attached list) Va. Code Ann. § 34-26(4) \$400.00 \$400.00 Line from Schedule A/B: 11.1 100% of fair market value, up to any applicable statutory limit Miscellaneous Jewelry (see attached Va. Code Ann. § 34-26(4) \$40.00 \$40.00 list) Line from Schedule A/B: 12.1 100% of fair market value, up to any applicable statutory limit Wedding and Engagement Rings Va. Code Ann. § 34-26(1a) \$85.00 \$85.00 (see attached list) Line from Schedule A/B: 12.2 100% of fair market value, up to any applicable statutory limit Dogs (2) Va. Code Ann. § 34-26(5) \$200.00 \$200.00 Line from Schedule A/B: 13.1 100% of fair market value, up to any applicable statutory limit Cash on Hand Va. Code Ann. § 34-4 \$20.00 \$20.00 Line from Schedule A/B: 16.1 100% of fair market value, up to any applicable statutory limit Checking: Freedom First account Va. Code Ann. § 34-4 \$20.00 \$20.00 no.: -7488-01 Line from Schedule A/B: 17.1 100% of fair market value, up to any applicable statutory limit Savings: Freedom First account no.: Va. Code Ann. § 34-4 \$1.00 \$1.00 -7488-00 Line from Schedule A/B: 17.2 100% of fair market value, up to any applicable statutory limit Savings: USAA account no.: -2779-6 Va. Code Ann. § 34-4 \$0.36 Line from Schedule A/B: 17.3 100% of fair market value, up to any applicable statutory limit Va. Code Ann. § 34-4 Checking: USAA account no.: \$790.01 \$790.01 -2772-9 Line from Schedule A/B: 17.4 100% of fair market value, up to any applicable statutory limit

### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 24 of 75

Mark Ashley Gibson Debtor 1 Debtor 2 Lucia Gibson Case number (if known) Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Checking: USAA account no.: Va. Code Ann. § 34-4 \$0.53 \$0.53 -7716-4 Line from Schedule A/B: 17.5 100% of fair market value, up to any applicable statutory limit Checking: Bank of Fincastle account Va. Code Ann. § 34-4 \$1.00 \$1.00 no.: -7101 Note: Account held jointly with 100% of fair market value, up to daughter. All funds belong to any applicable statutory limit daughter. Account negative at time of filing due to garnishment. Line from Schedule A/B: 17.6 **Checking: Bank of Fincastle account** Va. Code Ann. § 34-4 \$1.00 \$1.00 no.: -1601 Note: Account held jointly with son. 100% of fair market value, up to All funds belong to son. Account any applicable statutory limit negative at time of filing due to garnishment. Line from Schedule A/B: 17.7 VRS: Interest in Retirement Plan with Va. Code Ann. § 34-34 \$1,253.75 \$1,253.75 **VRS** Line from Schedule A/B: 21.1 100% of fair market value, up to any applicable statutory limit 401(a): Interest in Retirement Plan Va. Code Ann. § 34-34 \$589.18 \$589.18 with VRS Line from Schedule A/B: 21.2 100% of fair market value, up to any applicable statutory limit Inchoate Interest in Inheritance Va. Code Ann. § 34-4 \$1.00 \$1.00 **Property** \*Debtor understands that if she 100% of fair market value, up to becomes entitled to an inheritance in any applicable statutory limit the next 180 days, that information needs to be disclosed to the court and the inheritance becomes part of the bankruptcy. Line from Schedule A/B: 25.1 Federal and State: Potential 2018 Tax Va. Code Ann. § 34-4 \$477.50 \$1,310.83 **Refunds (Prorated for October)** \*Tax refund attributable to Earned 100% of fair market value, up to Income Credit and/or Child Tax any applicable statutory limit Credit exempt under Va. Code Ann. § 34-26(9): \$833.33 Line from Schedule A/B: 28.1 Federal and State: Potential 2018 Tax Va. Code Ann. § 34-26(9) \$833.33 \$1,310.83 **Refunds (Prorated for October)** \*Tax refund attributable to Earned 100% of fair market value, up to Income Credit and/or Child Tax any applicable statutory limit Credit exempt under Va. Code Ann. § 34-26(9): \$833.33 Line from Schedule A/B: 28.1

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 25 of 75

| Debtor<br>Debtor |   |  |         | Case number (if known)  |   |
|------------------|---|--|---------|---|---|
|                  | ef description of the property and line on hedule A/B that lists this property          | Current value of the Amount of the exemption you claim portion you own |         | Specific laws that allow exemption                              |   |
|                  |   | Copy the value from<br>Schedule A/B                                    | Che     | eck only one box for each exemption.                            |   |
|                  | terest in Any Term Life Insurance<br>Dicies Through Work                                | \$1.00   |         | \$1.00  | Va. Code Ann. §§ 38.2-3339,<br>51.1-510 |
| Ве               | eneficiary: Mark Gibson se from Schedule A/B: 31.1                                      |  |         | 100% of fair market value, up to any applicable statutory limit | 3 3.0                                   |
|                  | arnished bank accounts ank of Fincastle account nos.:                                   | \$120.87   |         | \$120.87  | Va. Code Ann. § 34-4                    |
| -16              | 601 and -7101)<br>he from <i>Schedule A/B</i> : <b>34.1</b>                             |  |         | 100% of fair market value, up to any applicable statutory limit |   |
|                  | ior homestead deed filed in<br>rginia Beach on 7/21/2003 as                             | \$330.50   |         | \$330.50  | Va. Code Ann. § 34-4                    |
| Ins              | strument No.: 200308200130287<br>the from Schedule A/B: 53.1                            |  |         | 100% of fair market value, up to any applicable statutory limit |   |
|                  | ior homestead deed filed in<br>banoke County on 4/2/2007 as                             | \$2,943.00   |         | \$2,943.00  | Va. Code Ann. § 34-4                    |
| Ins              | strument No.: 200704885<br>the from Schedule A/B: 53.2                                  |  |         | 100% of fair market value, up to any applicable statutory limit |   |
|                  | e you claiming a homestead exemption<br>ubject to adjustment on 4/01/19 and every<br>No |  |         | led on or after the date of adjustmer                           | nt.)                                    |
|                  | Yes. Did you acquire the property cover   | ed by the exemption wi   | ithin 1 | ,215 days before you filed this case                            | ?                                       |
|                  | □ No □ Yes  |  |         |   |   |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 26 of 75

| Fill in  | this informa               | ation to identify you    | r case:  |               |                                   |  |                   |  |
|--|----------------------------|--------------------------|--|---------------|-----------------------------------|--|-------------------|--|
| Debto  | or 1                       | Mark Ashley Gib          | nson   |               |                                   |  |                   |  |
|  |                            | First Name               |  | ast Name      |                                   |  |                   |  |
| Debto  | or 2                       | Lucia Gibson             |  |               |                                   |  |                   |  |
| (Spouse  | e if, filing)              | First Name               | Middle Name L  | ast Name      |                                   |  |                   |  |
| Unite  | d States Bank              | kruptcy Court for the:   | WESTERN DISTRICT OF VIRGIN   | NIA           |                                   |  |                   |  |
| Conn   | number                     |                          |  |               |                                   |  |                   |  |
| (if know   | number<br><sub>vn)</sub>   |                          |  |               |                                   | ☐ Check                                | if this is an     |  |
|  |                            |                          |  |               |                                   | _                                      | led filing        |  |
|  |                            |                          |  |               |                                   |  | -                 |  |
| Offic Office   | cial Form                  | 106D                     |  |               |                                   |  |                   |  |
| Sch  | nedule [                   | D: Creditors             | Who Have Claims So   | ecure         | by Property                       | <b>v</b>                               | 12/15             |  |
| is need  |                            |                          | f two married people are filing together,<br>out, number the entries, and attach it to t                 |               |                                   |  |                   |  |
|  | ` '                        | ave claims secured by    | your property?   |               |                                   |  |                   |  |
| _  | -                          | -                        |  | hodulas Va    | au havo nothing also t            | roport on this form                    |                   |  |
|  | _                          |                          | nis form to the court with your other so   | nedules. Yo   | ou nave nothing else to           | report on this form.                   |                   |  |
|  | Yes. Fill in a             | all of the information b | pelow.   |               |                                   |  |                   |  |
| Part 1   | List All                   | Secured Claims           |  |               |                                   |  |                   |  |
| 2. List all secured claims. If a creditor has  |                            |                          |  |               |                                   | Column B                               | Column C          |  |
| for each claim. If more than one creditor has much as possible, list the claims in alphabeti |                            |                          | s a particular claim, list the other creditors in Part 2. As cal order according to the creditor's name. |               | Amount of claim Do not deduct the | Value of collateral that supports this | Unsecured portion |  |
|  |                            |                          | · ·  |               | value of collateral.              | claim                                  | If any            |  |
|  | Aaron's Creditor's Name    |                          | Describe the property that secures the   | claim:        | \$500.00                          | \$1,200.00                             | \$0.00            |  |
|  | Creditor's Name            |                          | chaise sofa  |               |                                   |  |                   |  |
|  | 3607 Willia                | mson Road,               |  |               |                                   |  |                   |  |
|  | NW                         | moon noau,               | As of the date you file, the claim is: Che   | eck all that  |                                   |  |                   |  |
|  | Roanoke, V                 | /A 24012                 | apply.  Contingent   |               |                                   |  |                   |  |
| _  | Number, Street, C          | City, State & Zip Code   | ☐ Unliquidated   |               |                                   |  |                   |  |
|  |                            |                          | ☐ Disputed   |               |                                   |  |                   |  |
| Who  | owes the deb               | t? Check one.            | Nature of lien. Check all that apply.  |               |                                   |  |                   |  |
|  | btor 1 only                |                          | An agreement you made (such as mo  | rtgage or sec | cured                             |  |                   |  |
| ☐ De   | btor 2 only                |                          | car loan)  |               |                                   |  |                   |  |
| ■ De   | ebtor 1 and Deb            | tor 2 only               | ☐ Statutory lien (such as tax lien, mecha  | anic's lien)  |                                   |  |                   |  |
| _  |                            | e debtors and another    | ☐ Judgment lien from a lawsuit   |               |                                   |  |                   |  |
|  |                            | im relates to a          | Other (including a right to offset)  |               |                                   |  |                   |  |
| CC   | ommunity debi              | I                        |  |               |                                   |  |                   |  |
| Date o   | debt was incur             | red                      | Last 4 digits of account number  |               |                                   |  |                   |  |
| 2.2  | Aaron's                    |                          | Describe the property that secures the   | claim:        | \$2,211.09                        | \$1,800.00                             | \$411.09          |  |
| $\overline{}$  | Creditor's Name            |                          | washer dryer   |               | <u> </u>                          | 41,000.00                              | <u> </u>          |  |
|  |                            |                          | inacine anyer  |               |                                   |  |                   |  |
|  | 3607 Willia                | mson Road,               | As of the date you file, the claim is: Che   | 111 414       |                                   |  |                   |  |
|  | NW                         |                          | apply.   | eck all that  |                                   |  |                   |  |
| _  | Roanoke, V                 |                          | Contingent   |               |                                   |  |                   |  |
|  | Number, Street, C          | City, State & Zip Code   | Unliquidated   |               |                                   |  |                   |  |
| \Mba   | owes the deb               | 42 Chask and             | ☐ Disputed  Nature of lien. Check all that apply.  |               |                                   |  |                   |  |
| _  |                            | it? Check one.           | _  | ******        | uura d                            |  |                   |  |
|  | btor 1 only<br>btor 2 only |                          | An agreement you made (such as more car loan)  | rigage or sec | cured                             |  |                   |  |
| <b>—</b> De  |                            | stor 2 only              | ☐ Statutory lien (such as tax lien, mecha  | nic's lien)   |                                   |  |                   |  |
| _  | btor 1 and D. I            |                          |  |               |                                   |  |                   |  |
|  | ebtor 1 and Deb            | =                        |  |               |                                   |  |                   |  |
| ☐ At   | least one of the           | e debtors and another    | ☐ Judgment lien from a lawsuit   |               |                                   |  |                   |  |
| ☐ At   | least one of the           | e debtors and another    |  |               |                                   |  |                   |  |

Official Form 106D

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 27 of 75

| Debtor 1 Mark Ashl                         |                      |  | Case number (if know) |              |            |
|--|----------------------|--|-----------------------|--------------|------------|
| First Name  Debtor 2 Lucia Gibs            | Middle N             | lame Last Name   |                       |              |            |
| First Name                                 | Middle N             | lame Last Name   |                       |              |            |
|  |                      |  |                       |              |            |
| 2.3 AmeriCredit/G                          | IVI                  | Describe the property that secures the claim:                                | \$7,247.00            | \$5,875.00   | \$1,372.00 |
| Creditor's Name                            |                      | 2013 Mazda 3 Sport 59,000 miles  | T                     |              | i          |
|  |                      | NADA Trade-In Value: \$5,875.00  |                       |              |            |
| Attn: Bankrup                              | tcy                  | Condition:  As of the date you file, the claim is: Check all that            |                       |              |            |
| Po Box 183853                              |                      | apply.   |                       |              |            |
| Arlington, TX                              |                      | Contingent   |                       |              |            |
| Number, Street, City, S                    | State & Zip Code     | Unliquidated   |                       |              |            |
| Who owes the debt? C                       | heck one             | ☐ Disputed  Nature of lien. Check all that apply.                            |                       |              |            |
| Debtor 1 only                              | o.k one.             | ■ An agreement you made (such as mortgage or                                 | socured               |              |            |
| ■ Debtor 2 only                            |                      | car loan)  | Secureu               |              |            |
| Debtor 1 and Debtor 2                      | only                 | ☐ Statutory lien (such as tax lien, mechanic's lien                          | )                     |              |            |
| ☐ At least one of the deb                  |                      | ☐ Judgment lien from a lawsuit   | ,                     |              |            |
| ☐ Check if this claim re                   | elates to a          | Other (including a right to offset) Purchas                                  | e Money Security      |              |            |
| •  | 0                    |  |                       |              |            |
|  | Opened<br>05/13 Last |  |                       |              |            |
|  | Active               |  |                       |              |            |
| Date debt was incurred                     | 6/01/18              | Last 4 digits of account number 640  | 7                     |              |            |
| 2.4 Kia Motors Fin                         | ance Co              | Describe the property that secures the claim:                                | \$17,596.00           | \$11,225.00  | \$6,371.00 |
| Creditor's Name                            | iance co             | 2016 Kia Forte EX 17,000 miles   | \$17,590.00           | \$11,223.00  | φ0,371.00  |
|  |                      | NADA Trade-In Value: \$11,225.00   |                       |              |            |
| Po Box 20825                               |                      | Condition: Excellent   |                       |              |            |
| Fountain Valle                             | y, CA                | As of the date you file, the claim is: Check all that apply.                 |                       |              |            |
| 92728                                      |                      | Contingent   |                       |              |            |
| Number, Street, City, S                    | State & Zip Code     | ☐ Unliquidated   |                       |              |            |
|  |                      | Disputed   |                       |              |            |
| Who owes the debt? C                       | heck one.            | Nature of lien. Check all that apply.  |                       |              |            |
| ☐ Debtor 1 only ☐ Debtor 2 only            |                      | <ul> <li>An agreement you made (such as mortgage or<br/>car loan)</li> </ul> | secured               |              |            |
| ■ Debtor 1 and Debtor 2                    | only                 | ☐ Statutory lien (such as tax lien, mechanic's lien)                         | )                     |              |            |
| At least one of the deb                    |                      | Judgment lien from a lawsuit   |                       |              |            |
| ☐ Check if this claim re<br>community debt | elates to a          | Other (including a right to offset)  | e Money Security      |              |            |
| Date debt was incurred                     | Opened 04/25/16      | Last 4 digits of account number 020  | 6                     |              |            |
| 25 Mr. Cooper                              |                      | Describe the property that secures the claim:                                | ¢150 297 00           | \$460,000,00 | \$0.00     |
| 2.5 Mr. Cooper Creditor's Name             |                      | 5438 Loblolly Dr Roanoke, VA 24019   | \$150,387.00          | \$160,000.00 | \$0.00     |
|  |                      | Roanoke County   |                       |              |            |
|  |                      | 4 bedrooms, 2 bathrooms  |                       |              |            |
| Attn: Bankrup                              | tcy                  | Roanoke County Tax Map No.:  |                       |              |            |
| 8950 Cypress                               | Waters               | 036.12-02-45.00 As of the date you file, the claim is: Check all that        | _                     |              |            |
| Blvd<br>Coppell, TX 75                     | :010                 | apply.   |                       |              |            |
| Number, Street, City, S                    |                      | ☐ Contingent ☐ Unliquidated  |                       |              |            |
| Number, Sileer, Olly, S                    | nate a zip code      | ☐ Unliquidated ☐ Disputed  |                       |              |            |
| Who owes the debt? C                       | heck one.            | Nature of lien. Check all that apply.  |                       |              |            |
| Debtor 1 only                              |                      | ■ An agreement you made (such as mortgage or                                 | secured               |              |            |
| Debtor 2 only                              |                      | car loan)  |                       |              |            |
| Debtor 1 and Debtor 2                      | only                 | ☐ Statutory lien (such as tax lien, mechanic's lien)                         | )                     |              |            |

Official Form 106D

#### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 28 of 75

| Debtor 1   | Mark Ashl  | ey Gibson                      |                 |                           | Case            | number (if know) |  |
|------------|--|--------------------------------|-----------------|---------------------------|-----------------|------------------|--|
|            | First Name   | Middle N                       | ame             | Last Name                 |                 |                  |  |
| Debtor 2   | Lucia Gibs   | son                            |                 |                           |                 |                  |  |
|            | First Name   | Middle N                       | ame             | Last Name                 | <u> </u>        |                  |  |
| ☐ At least | one of the deb   | tors and another               | ☐ Judgment      | lien from a lawsuit       |                 |                  |  |
|            | if this claim re<br>unity debt   | elates to a                    | Other (inc      | luding a right to offset) | First Deed of T | rust             |  |
|            |  | Opened<br>09/15 Last<br>Active |                 |                           |                 |                  |  |
| Date debt  | was incurred   | 5/31/18                        | Last 4          | digits of account num     | 5983            |                  |  |
|            |  |                                |                 |                           |                 |                  |  |
|            |  | •                              |                 | is page. Write that nur   |                 | \$177,941.09     |  |
|            | the last page of the country that the country the coun | •                              | the dollar valu | e totals from all pages   | S.              | \$177,941.09     |  |

#### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 29 of 75

| Fill in this inform                   | mation to identify your c  | ase:                         |  |                 |             |                          |                       |                    |
|---------------------------------------|--|------------------------------|--|-----------------|-------------|--------------------------|-----------------------|--------------------|
| Debtor 1                              | Mark Ashley Gibso  | on                           |  |                 |             |                          |                       |                    |
|                                       | First Name   | Middle N                     | lame   | Last Name       | Э           |                          |                       |                    |
| Debtor 2                              | Lucia Gibson   |                              |  |                 |             |                          |                       |                    |
| (Spouse if, filing)                   | First Name   | Middle N                     | lame   | Last Name       | 9           |                          |                       |                    |
| United States Ba                      | nkruptcy Court for the:  | WESTERN                      | DISTRICT OF VIR                              | GINIA           |             |                          |                       |                    |
| Case number                           |  |                              |  |                 |             |                          |                       |                    |
| (if known)                            |  |                              | _  |                 |             |                          | ☐ Check               | if this is an      |
|                                       |  |                              |  |                 |             |                          | amend                 | ed filing          |
| Official Forn                         | - 106E/E   |                              |  |                 |             |                          |                       |                    |
|                                       |  | h a                          | Llmaaarinad                                  | Claim.          | _           |                          |                       | 40/45              |
|                                       | F: Creditors WI  |                              |  |                 |             |                          |                       | 12/15              |
| Schedule D: Credit                    | tory Contracts and Unexpirors Who Have Claims Secuntinuation Page to this pagember (if known).                                       | red by Prope                 | rty. If more space is                        | needed, co      | py the Part | t you need, fill it out, | number the entries ir | the boxes on the   |
| Part 1: List A                        | II of Your PRIORITY Uns  | secured Cla                  | ims  |                 |             |                          |                       |                    |
| 1. Do any credito                     | ors have priority unsecured  | claims again                 | st you?                                      |                 |             |                          |                       |                    |
| ☐ No. Go to F                         | art 2.   |                              |  |                 |             |                          |                       |                    |
| Yes.                                  |  |                              |  |                 |             |                          |                       |                    |
| identify what ty<br>possible, list th | r priority unsecured claims,<br>pe of claim it is. If a claim has<br>e claims in alphabetical order<br>than one creditor holds a par | both priority a according to | and nonpriority amounthe creditor's name. If | ts, list that o | laim here a | and show both priority a | nd nonpriority amount | s. As much as      |
| (For an explana                       | ation of each type of claim, se  | ee the instructi             | ons for this form in the                     | instruction     | booklet.)   |                          |                       |                    |
|                                       |  |                              |  |                 |             | Total claim              | Priority amount       | Nonpriority amount |
| 2.1 ROANC                             | KE COUNTY TREAS  | URER L                       | ast 4 digits of accou                        | nt number       | 3541        | \$133.73                 | \$133.73              | \$0.00             |
| •                                     | editor's Name  |                              |  |                 | 2010        |                          |                       |                    |
|                                       | ERNARD DRIVE<br>(e, VA 24018   | V                            | hen was the debt in                          | curred?         | 2018        |                          | •                     |                    |
|                                       | treet City State Zlp Code  |                              | s of the date you file                       | , the claim     | is: Check a | all that apply           |                       |                    |
| Who incurre                           | d the debt? Check one.   |                              | Contingent                                   |                 |             |                          |                       |                    |
| Debtor 1 o                            | only   | _                            | ☐ Unliquidated                               |                 |             |                          |                       |                    |
| Debtor 2 of                           | only   |                              | Disputed                                     |                 |             |                          |                       |                    |
| Debtor 1 a                            | and Debtor 2 only  | Т                            | ype of PRIORITY uns                          | secured cla     | ıim:        |                          |                       |                    |
| ☐ At least or                         | ne of the debtors and another  | . [                          | Domestic support of                          | bligations      |             |                          |                       |                    |
| ☐ Check if t                          | his claim is for a communi   | ity debt                     | Taxes and certain o                          | ther debts y    | ou owe the  | government               |                       |                    |
|                                       | subject to offset?   | _                            | Claims for death or                          |                 |             |                          |                       |                    |
| ■ No                                  |  |                              | Other. Specify                               |                 |             |                          |                       |                    |
| ☐ Yes                                 |  |                              | Pe   | rsonal F        |             |                          |                       |                    |
|                                       |  |                              | No   | on-Disch        | argeable    | •                        |                       |                    |

## Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 30 of 75

| Debtor<br>Debtor | Mark Ashley Gibson Lucia Gibson  |   | Case nui          | mber (if know)              |                         |              |
|------------------|--|---|-------------------|-----------------------------|-------------------------|--------------|
| 2.2              | ROANOKE COUNTY TREASURER   | Last 4 digits of account number         | 6898              | \$201.54                    | \$201.54                | \$0.00       |
|                  | Priority Creditor's Name 5204 BERNARD DRIVE  | When was the debt incurred?             | 2018              |                             |                         |              |
|                  | Roanoke, VA 24018  Number Street City State Zlp Code   | As of the date you file, the claim      | is: Check all th  | hat apply                   |                         |              |
| WI               | no incurred the debt? Check one.   | ☐ Contingent                            |                   | ,                           |                         |              |
|                  | Debtor 1 only  | ☐ Unliquidated                          |                   |                             |                         |              |
|                  | Debtor 2 only  | Disputed                                |                   |                             |                         |              |
|                  | Debtor 1 and Debtor 2 only   | Type of PRIORITY unsecured cla          | im:               |                             |                         |              |
|                  | At least one of the debtors and another  | ☐ Domestic support obligations          |                   |                             |                         |              |
|                  | Check if this claim is for a community debt  | ■ Taxes and certain other debts y       | ou owe the go     | vernment                    |                         |              |
| Is               | the claim subject to offset?   | Claims for death or personal inj        | ury while you w   | vere intoxicated            |                         |              |
|                  | No   | Other. Specify                          |                   |                             |                         |              |
|                  | Yes  | Personal F<br>Non-Disch                 |                   | xes                         |                         |              |
| 2.3              | ROANOKE COUNTY TREASURER   | Last 4 digits of account number         | 5287              | \$150.99                    | \$150.99                | \$0.00       |
|                  | Priority Creditor's Name 5204 BERNARD DRIVE  | When was the debt incurred?             | 2018              |                             |                         |              |
|                  | Roanoke, VA 24018  |   |                   |                             |                         |              |
| 140              | Number Street City State ZIp Code  | As of the date you file, the claim      | is: Check all the | hat apply                   |                         |              |
|                  | no incurred the debt? Check one.   | ☐ Contingent                            |                   |                             |                         |              |
|                  | Debtor 1 only  | ☐ Unliquidated                          |                   |                             |                         |              |
| Ц                | Debtor 2 only  | ☐ Disputed                              |                   |                             |                         |              |
|                  | Debtor 1 and Debtor 2 only   | Type of PRIORITY unsecured cla          | im:               |                             |                         |              |
|                  | At least one of the debtors and another  | ☐ Domestic support obligations          |                   |                             |                         |              |
|                  | Check if this claim is for a community debt  | Taxes and certain other debts y         | ou owe the go     | vernment                    |                         |              |
| Is               | the claim subject to offset?   | Claims for death or personal inj        | ury while you w   | vere intoxicated            |                         |              |
|                  | No   | Other. Specify                          |                   |                             |                         |              |
|                  | Yes  | Personal F<br>Non-Disch                 |                   | xes                         |                         |              |
| Part 2:          | List All of Your NONPRIORITY Unsecu  | red Claims                              |                   |                             |                         |              |
| 3. Do a          | any creditors have nonpriority unsecured claim   | s against you?                          |                   |                             |                         |              |
|                  | No. You have nothing to report in this part. Submit  | this form to the court with your other  | schedules.        |                             |                         |              |
|                  | es.  |   |                   |                             |                         |              |
| unse             | all of your nonpriority unsecured claims in the ecured claim, list the creditor separately for each claim one creditor holds a particular claim, list the other 2. | aim. For each claim listed, identify wh | nat type of clain | m it is. Do not list claims | already included in Par | t 1. If more |

Total claim

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 31 of 75

| Debtor<br>Debtor | 1 Mark Ashley Gibson<br>2 Lucia Gibson   |  | Case number (if know  | ν)                    |            |  |  |
|------------------|--|--|---|-----------------------|------------|--|--|
| 4.1              | Asthma & Allergy Center  | Last 4 digits of account number                              | 6030  |                       | \$53.33    |  |  |
|                  | Nonpriority Creditor's Name<br>1505 Franklin Road<br>Roanoke, VA 24016-5206        | When was the debt incurred?                                  | 4/2016  |                       |            |  |  |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.                | As of the date you file, the claim is: Check all that apply  |   |                       |            |  |  |
|                  | ■ Debtor 1 only  | ☐ Contingent   |   |                       |            |  |  |
|                  | Debtor 2 only  | ☐ Unliquidated   |   |                       |            |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                       |            |  |  |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                | d claim:  |                       |            |  |  |
|                  | ☐ Check if this claim is for a community debt                                      | Student loans  | ration agreement or div   | area that you did not |            |  |  |
|                  | Is the claim subject to offset?  | report as priority claims                                    | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |                       |            |  |  |
|                  | ■ No   | Debts to pension or profit-sharin                            | ar debts  |                       |            |  |  |
|                  | Yes  | Other. Specify Medical Bil                                   | ls  |                       |            |  |  |
| 4.2              | Barclays Bank Delaware Nonpriority Creditor's Name                                 | Last 4 digits of account number                              | 8241  |                       | \$3,635.00 |  |  |
|                  | Attn: Correspondence<br>Po Box 8801  | When was the debt incurred?                                  | Opened 04/08 Last Active 3/30/15  |                       |            |  |  |
|                  | Wilmington, DE 19899  Number Street City State Zlp Code                            | As of the date you file, the claim                           |   |                       |            |  |  |
|                  | Who incurred the debt? Check one.  | ,  |   |                       |            |  |  |
|                  | ☐ Debtor 1 only  | ☐ Contingent   |   |                       |            |  |  |
|                  | ■ Debtor 2 only  | ☐ Unliquidated   |   |                       |            |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                       |            |  |  |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                |   |                       |            |  |  |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans  |   |                       |            |  |  |
|                  | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims   | orce that you did not   |                       |            |  |  |
|                  | No   | ☐ Debts to pension or profit-sharin                          |   |                       |            |  |  |
|                  | ☐ Yes  | Other. Specify Credit Card/Judgment                          |   |                       |            |  |  |
| 4.3              | Capital One  | Last 4 digits of account number                              | 3529  |                       | \$2,250.00 |  |  |
|                  | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 30285 Salt Lake City, UT 84130 | When was the debt incurred?                                  | Opened 07/07 L<br>6/29/18   | _ast Active           |            |  |  |
|                  | Number Street City State ZIp Code  | As of the date you file, the claim                           | is: Check all that apply  |                       |            |  |  |
|                  | Who incurred the debt? Check one.  |  | ,   |                       |            |  |  |
|                  | ☐ Debtor 1 only  | ☐ Contingent   |   |                       |            |  |  |
|                  | ■ Debtor 2 only  | ☐ Unliquidated   |   |                       |            |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                       |            |  |  |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                |   |                       |            |  |  |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans  |   |                       |            |  |  |
|                  | debt   | Obligations arising out of a sepa                            | ration agreement or div   | orce that you did not |            |  |  |
|                  | Is the claim subject to offset?  ■ No  | report as priority claims  Debts to pension or profit-sharin | a plans, and other similar  | ar debts              |            |  |  |
|                  | Yes  | ·  | •   | 20010                 |            |  |  |
|                  | □ res  | Other. Specify Credit Card                                   | ·   |                       |            |  |  |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 32 of 75

| Debto<br>Debto | r 1 Mark Ashley Gibson<br>r 2 Lucia Gibson                           |  | Case number (if know)   |          |  |  |  |
|----------------|--|--|---|----------|--|--|--|
| 4.4            | Capital One Nonpriority Creditor's Name                              | Last 4 digits of account number                              | 8979  | \$450.00 |  |  |  |
|                | Attn: Bankruptcy Po Box 30285 Salt Lake City, UT 84130               | When was the debt incurred?                                  | Opened 04/08 Last Active 6/29/18  |          |  |  |  |
|                | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply  |          |  |  |  |
|                | Debtor 1 only  | Contingent   |   |          |  |  |  |
|                | Debtor 2 only  | Unliquidated   |   |          |  |  |  |
|                | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |          |  |  |  |
|                | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecure                                 | d claim:  |          |  |  |  |
|                | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |  |
|                | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |          |  |  |  |
|                | ■ No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts   |          |  |  |  |
|                | Yes  | Other. Specify Credit Card                                   |   |          |  |  |  |
| 4.5            | Carilion Clinic  | Last 4 digits of account number                              |   | \$407.84 |  |  |  |
|                | Nonpriority Creditor's Name PO Box 13966 Roanoke, VA 24038           | When was the debt incurred?                                  |   |          |  |  |  |
|                | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                           |   |          |  |  |  |
|                | Debtor 1 only  | ☐ Contingent   |   |          |  |  |  |
|                | ■ Debtor 2 only  | ☐ Unliquidated   |   |          |  |  |  |
|                | Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |          |  |  |  |
|                | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 |   |          |  |  |  |
|                | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |  |
|                | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims |   |          |  |  |  |
|                | ■ No   | Debts to pension or profit-sharing                           |   |          |  |  |  |
|                | ☐ Yes  | Other. Specify Medical Bi                                    |   |          |  |  |  |
| 4.6            | Carilion Clinic Nonpriority Creditor's Name                          | Last 4 digits of account number                              |   | \$25.00  |  |  |  |
|                | PO Box 13966<br>Roanoke, VA 24038                                    | When was the debt incurred?                                  | When was the debt incurred?   |          |  |  |  |
|                | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim is: Check all that apply  |   |          |  |  |  |
|                | Debtor 1 only  | ☐ Contingent   |   |          |  |  |  |
|                | ☐ Debtor 2 only  | ☐ Unliquidated   |   |          |  |  |  |
|                | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |          |  |  |  |
|                | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 |   |          |  |  |  |
|                | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |  |
|                | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not   |          |  |  |  |
|                | ■ No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts   |          |  |  |  |
|                | ☐ Yes  | Other. Specify Medical Bi                                    | ls  |          |  |  |  |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 33 of 75

| Debtor<br>Debtor | 1 Mark Ashley Gibson 2 Lucia Gibson                                  | Case number (if know)  |   |          |  |  |
|------------------|--|--|---|----------|--|--|
| 4.7              | Chase Card Services Nonpriority Creditor's Name Correspondence Dept  | Last 4 digits of account number                              | 2367 Opened 10/94 Last Active                               | \$388.00 |  |  |
|                  | Po Box 15298<br>Wilmington, DE 19850                                 | When was the debt incurred?                                  | 6/13/18   |          |  |  |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                           | As of the date you file, the claim is: Check all that apply |          |  |  |
|                  | ■ Debtor 1 only  | ☐ Contingent   |   |          |  |  |
|                  | Debtor 2 only  | ☐ Unliquidated   |   |          |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |          |  |  |
|                  | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:  |          |  |  |
|                  | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |
|                  | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims |   |          |  |  |
|                  | ■ No   | ☐ Debts to pension or profit-sharin                          | g plans, and other similar debts                            |          |  |  |
|                  | Yes  | Other. Specify Credit Card                                   | <u> </u>  |          |  |  |
| 4.8              | CHECK INTO CASH  | Last 4 digits of account number                              | 4568  | \$400.00 |  |  |
|                  | Nonpriority Creditor's Name 4750 VALLEY VIEW BLVD. Roanoke, VA 24012 | When was the debt incurred?                                  | 6/2018  |          |  |  |
|                  | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                           | s: Check all that apply                                     |          |  |  |
|                  | ■ Debtor 1 only  | ☐ Contingent   |   |          |  |  |
|                  | Debtor 2 only  | ☐ Unliquidated   |   |          |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | Disputed   |   |          |  |  |
|                  | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:  |          |  |  |
|                  | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |
|                  | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not                |          |  |  |
|                  | No   | ☐ Debts to pension or profit-sharin                          | g plans, and other similar debts                            |          |  |  |
|                  | ☐ Yes  | Other. Specify Loan  |   |          |  |  |
| 4.9              | CHECK INTO CASH  | Last 4 digits of account number                              | 3699  | \$800.00 |  |  |
|                  | Nonpriority Creditor's Name 4750 VALLEY VIEW BLVD. Roanoke, VA 24012 | When was the debt incurred?                                  | 6/2018  |          |  |  |
|                  | Number Street City State Zlp Code                                    | As of the date you file, the claim is: Check all that apply  |   |          |  |  |
|                  | Who incurred the debt? Check one.                                    |  |   |          |  |  |
|                  | Debtor 1 only  | ☐ Contingent   |   |          |  |  |
|                  | ■ Debtor 2 only  | ☐ Unliquidated   |   |          |  |  |
|                  | ☐ Debtor 1 and Debtor 2 only   | Disputed   |   |          |  |  |
|                  | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                |   |          |  |  |
|                  | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |          |  |  |
|                  | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims   | ration agreement or divorce that you did not                |          |  |  |
|                  | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts                            |          |  |  |
|                  | ☐ Yes  | Other. Specify Loan  |   |          |  |  |
|                  |  |  | ·   |          |  |  |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 34 of 75

| r 1 Mark Ashley Gibson r 2 Lucia Gibson   |  | Case number (if know)                        |            |
|---|--|--|------------|
| Credit First National Assoc   | Last 4 digits of account number                            | 5050   | \$407.00   |
| Nonpriority Creditor's Name Attn: BK Credit Operations Po Box 81315 Cleveland, OH 44181 | When was the debt incurred?                                | Opened 06/18 Last Active 7/05/18             |            |
| Number Street City State Zlp Code Who incurred the debt? Check one.                     | As of the date you file, the claim                         | is: Check all that apply                     |            |
| Debtor 1 only   | ☐ Contingent   |  |            |
| Debtor 2 only   | ☐ Unliquidated   |  |            |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |  |            |
| At least one of the debtors and another   | Type of NONPRIORITY unsecured                              | d claim:                                     |            |
| ☐ Check if this claim is for a community  | ☐ Student loans  |  |            |
| debt<br>Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |            |
| ■ No  | Debts to pension or profit-sharing                         | g plans, and other similar debts             |            |
| Yes   | Other. Specify Charge Acc                                  | count  |            |
| Credit One Bank   | Last 4 digits of account number                            | 5480   | \$1,169.00 |
| Nonpriority Creditor's Name Attn: Bankruptcy Po Box 98873                               | When was the debt incurred?                                | Opened 01/15 Last Active 5/20/18             |            |
| Las Vegas, NV 89193 Number Street City State Zlp Code                                   | As of the date you file, the claim                         |  |            |
| Who incurred the debt? Check one.   |  |  |            |
| ■ Debtor 1 only   | ☐ Contingent   |  |            |
| Debtor 2 only   | ☐ Unliquidated   |  |            |
| Debtor 1 and Debtor 2 only  | ☐ Disputed   |  |            |
| $\square$ At least one of the debtors and another                                       | Type of NONPRIORITY unsecured                              | d claim:                                     |            |
| ☐ Check if this claim is for a community  | ☐ Student loans  |  |            |
| debt<br>Is the claim subject to offset?   | report as priority claims                                  | ration agreement or divorce that you did not |            |
| No  | Debts to pension or profit-sharing                         | g plans, and other similar debts             |            |
| Yes   | Other. Specify Credit Card                                 | <u> </u>                                     |            |
| Creditors Collection Service  | Last 4 digits of account number                            | 7393   | \$50.00    |
| Nonpriority Creditor's Name Attn: Bankruptcy Po Box 21504                               | When was the debt incurred?                                | Opened 01/18                                 |            |
| Roanoke, VA 24018  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | is: Check all that apply                     |            |
| ■ Debtor 1 only   | ☐ Contingent   |  |            |
| Debtor 2 only   | ☐ Unliquidated   |  |            |
| Debtor 2 only  Debtor 1 and Debtor 2 only   | ☐ Unliquidated ☐ Disputed                                  |  |            |
|   | Type of NONPRIORITY unsecure                               | d claim:                                     |            |
| At least one of the debtors and another   | Student loans  |  |            |
| ☐ Check if this claim is for a community debt Is the claim subject to offset?           |  | ration agreement or divorce that you did not |            |
| ■ No  | ☐ Debts to pension or profit-sharin                        | g plans, and other similar debts             |            |
|   | · ·  |  |            |
| Yes   | Other. Specify Collection                                  | Attorney Salem Family Medicine               |            |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 35 of 75

|          | or 2 Lucia Gibson   |  | Case number (if know)                        |            |
|----------|---|--|--|------------|
| 4.1<br>3 | Creditors Collection Service  | Last 4 digits of account number                              | 3275   | \$27.00    |
|          | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 21504                               | When was the debt incurred?                                  | Opened 03/18                                 |            |
|          | Roanoke, VA 24018  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | s: Check all that apply                      |            |
|          | Debtor 1 only   | ☐ Contingent   |  |            |
|          | Debtor 2 only   | ☐ Unliquidated   |  |            |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community  | ☐ Student loans  |  |            |
|          | debt Is the claim subject to offset?  |  | ration agreement or divorce that you did not |            |
|          | ■ No  | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|          | ☐ Yes   | ■ Other. Specify Collection Roanoke                          | Attorney Radiology Assoc Of                  |            |
| 4.1<br>4 | Dominion Accounting   | Last 4 digits of account number                              | 0751   | \$254.20   |
|          | Nonpriority Creditor's Name PO Box 1140 Daleville, VA 24083                             | When was the debt incurred?                                  | 2016   |            |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.                    | As of the date you file, the claim i                         | s: Check all that apply                      |            |
|          | ☐ Debtor 1 only   | ☐ Contingent   |  |            |
|          | Debtor 2 only   | ☐ Unliquidated   |  |            |
|          | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community  | ☐ Student loans  |  |            |
|          | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims   | ration agreement or divorce that you did not |            |
|          | ■ No  | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|          | Yes   | Other. Specify Tax Prepare                                   | ation  |            |
| 4.1<br>5 | Freedon First Federal Credit Union  | Last 4 digits of account number                              | 0001   | \$1,158.00 |
|          | Nonpriority Creditor's Name Attn: Bankruptcy 5240 Valleypark Dr Roanoke, VA 24019       | When was the debt incurred?                                  | Opened 03/18 Last Active 6/30/18             |            |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.                    | As of the date you file, the claim i                         | s: Check all that apply                      |            |
|          | ■ Debtor 1 only   | ☐ Contingent   |  |            |
|          | Debtor 2 only   | ☐ Unliquidated   |  |            |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community  | ☐ Student loans  |  |            |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |            |
|          | ■ No  | ☐ Debts to pension or profit-sharin                          | g plans, and other similar debts             |            |
|          | ☐ Yes   | Other. Specify Unsecured                                     |  |            |
|          |   |  |  |            |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 36 of 75

| Debtoi<br>Debtoi | r1 Mark Ashley Gibson<br>r2 Lucia Gibson   |  | Case number (if know)                         |             |
|------------------|--|--|---|-------------|
| 4.1              | I C System Inc   | Last 4 digits of account number  | 8001  | \$2,431.00  |
|                  | Nonpriority Creditor's Name<br>444 Highway 96 East<br>P.O. Box 64378<br>St. Paul, MN 55164 | When was the debt incurred?  | Opened 11/14 Last Active 8/24/17              |             |
|                  | Number Street City State Zlp Code  Who incurred the debt? Check one.                       | As of the date you file, the claim   | is: Check all that apply                      |             |
|                  | ■ Debtor 1 only □ Debtor 2 only  | ☐ Contingent ☐ Unliquidated  |   |             |
|                  | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐                   | ☐ Disputed  Type of NONPRIORITY unsecure                                     | d claim:                                      |             |
|                  | ☐ Check if this claim is for a community debt Is the claim subject to offset?              | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
|                  | ■ No □ Yes   | ☐ Debts to pension or profit-sharin ☐ Other. Specify Collection              |   |             |
|                  |  |  |   |             |
| 4.1<br>7         | Janet Gibson   | Last 4 digits of account number  |   | \$12,000.00 |
|                  | Nonpriority Creditor's Name 1051 Old Country Club Road Apartment 4 Roanoke, VA 24017       | When was the debt incurred?  |   |             |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.                        | As of the date you file, the claim   | is: Check all that apply                      |             |
|                  | ■ Debtor 1 only  | ☐ Contingent   |   |             |
|                  | Debtor 2 only  | ☐ Unliquidated   |   |             |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |             |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecure   | d claim:                                      |             |
|                  | ☐ Check if this claim is for a community debt Is the claim subject to offset?              | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
|                  | ■ No   | Debts to pension or profit-sharing   | ng plans, and other similar debts             |             |
|                  | Yes  | Other. Specify Loan  |   |             |
| 4.1              | Lewis Gale Medical Center  Nonpriority Creditor's Name                                     | Last 4 digits of account number  | Various                                       | \$861.45    |
|                  | P.O. Box 740760<br>Cincinnati, OH 45274  | When was the debt incurred?  | Various                                       |             |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.                        | As of the date you file, the claim   | is: Check all that apply                      |             |
|                  | ■ Debtor 1 only  | ☐ Contingent   |   |             |
|                  | Debtor 2 only  | ☐ Unliquidated   |   |             |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |             |
|                  | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecure   | d claim:                                      |             |
|                  | ☐ Check if this claim is for a community debt Is the claim subject to offset?              | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
|                  | No   | Debts to pension or profit-sharir  | ng plans, and other similar debts             |             |
|                  | □ Yes  | ■ Other. Specify Medical Bil   |   |             |
|                  | <b>□</b> 103   | Other. Specify   |   |             |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 37 of 75

| Debtor<br>Debtor | 1 Mark Ashley Gibson<br>2 Lucia Gibson   |  | Case number (if know)                        |             |
|------------------|--|--|--|-------------|
| 4.1              | Lewis Gale Medical Center  | Last 4 digits of account number                                  | Various                                      | \$853.83    |
| <u> </u>         | Nonpriority Creditor's Name PO Box 13620   | When was the debt incurred?                                      | Various                                      |             |
|                  | Richmond, VA 23225  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                             | s: Check all that apply                      |             |
|                  | Debtor 1 only  | ☐ Contingent   |  |             |
|                  | ■ Debtor 2 only  | ☐ Unliquidated   |  |             |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
|                  | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                    | d claim:                                     |             |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans  |  |             |
|                  | debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims    | ration agreement or divorce that you did not |             |
|                  | ■ No   | Debts to pension or profit-sharin                                | g plans, and other similar debts             |             |
|                  | Yes  | Other. Specify Medical Bil                                       | ls   |             |
| 4.2              | MedExpress Billing   | Last 4 digits of account number                                  | 3908   | \$160.69    |
|                  | Nonpriority Creditor's Name PO Box 719 Dellslow, WV 26531                                | When was the debt incurred?                                      | 4/2018                                       |             |
|                  | Number Street City State Zlp Code  | As of the date you file, the claim i                             | s: Check all that apply                      |             |
|                  | Who incurred the debt? Check one.  |  |  |             |
|                  | ☐ Debtor 1 only  | ☐ Contingent   |  |             |
|                  | ■ Debtor 2 only  | ☐ Unliquidated   |  |             |
|                  | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                    | d claim:                                     |             |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans  |  |             |
|                  | debt Is the claim subject to offset?   | Obligations arising out of a sepa report as priority claims      | ration agreement or divorce that you did not |             |
|                  | ■ No   | Debts to pension or profit-sharin                                | g plans, and other similar debts             |             |
|                  | □Yes   | Other. Specify Medical Bil                                       | <u>ls</u>                                    |             |
| 4.2              | Member One FCU   | Last 4 digits of account number                                  | 0001   | \$21,287.00 |
|                  | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 14087 Roanoke, VA 24038              | When was the debt incurred?                                      | Opened 11/14 Last Active 6/28/18             |             |
|                  | Number Street City State Zlp Code  Who incurred the debt? Check one.                     | As of the date you file, the claim i                             | s: Check all that apply                      |             |
|                  | Debtor 1 only  | ☐ Contingent   |  |             |
|                  | ☐ Debtor 2 only  | ☐ Unliquidated   |  |             |
|                  | Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
|                  | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                    | d claim:                                     |             |
|                  | ☐ Check if this claim is for a community   | ☐ Student loans  |  |             |
|                  | debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa<br>report as priority claims | ration agreement or divorce that you did not |             |
|                  | ■ No   | Debts to pension or profit-sharin                                | g plans, and other similar debts             |             |
|                  | ☐ Yes  | ■ Other Specify Repossess  | ed 2015 Nissan Rogue S                       |             |
|                  |  |  |  |             |

Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Page 38 of 75 Document Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if know) Nelnet 2349 \$10,113.00 Last 4 digits of account number Nonpriority Creditor's Name Attn: Claims Opened 10/07 Last Active Po Box 82505 When was the debt incurred? 6/30/18 Lincoln, NE 68501 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only ☐ Unliquidated Debtor 2 only ☐ Disputed ☐ Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: lacksquare At least one of the debtors and another Student loans  $\square$  Check if this claim is for a community

|          | Is the claim subject to offset?                                     | Obligations arising out of a separeport as priority claims   |   |            |  |  |
|----------|---|--|---|------------|--|--|
|          | ■ No  | Debts to pension or profit-sharing   | g plans, and other similar debts              |            |  |  |
|          | □ Yes   | Other. Specify   |   |            |  |  |
|          |   | Educationa   |   |            |  |  |
|          |   | Non-Discha   | argeable                                      |            |  |  |
| 4.2<br>3 | NetCredit   | Last 4 digits of account number  | 6218  | \$3,559.00 |  |  |
|          | Nonpriority Creditor's Name   | _  | -   |            |  |  |
|          | 175 W. Jackson Blvd., Suite 1000<br>Chicago, IL 60604               | When was the debt incurred?  | Opened 03/18 Last Active 6/01/18              |            |  |  |
|          | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim   | is: Check all that apply                      |            |  |  |
|          | Debtor 1 only   | ☐ Contingent   |   |            |  |  |
|          | Debtor 2 only   | ☐ Unliquidated   |   |            |  |  |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |  |  |
|          | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecure   | d claim:                                      |            |  |  |
|          | ☐ Check if this claim is for a community                            | ☐ Student loans  |   |            |  |  |
|          | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a separation agreement or divorce that you did no report as priority claims |   |            |  |  |
|          | ■ No  | Debts to pension or profit-sharing   | g plans, and other similar debts              |            |  |  |
|          | Yes   | Other. Specify Unsecured   |   |            |  |  |
| 4.2      | NetCredit   | Last 4 digits of account number  | 1332  | \$916.00   |  |  |
| 4        | Nonpriority Creditor's Name   | Last 4 digits of account number  |   | ψ310.00    |  |  |
|          | 175 W. Jackson Blvd., Suite 1000<br>Chicago, IL 60604               | When was the debt incurred?  | Opened 11/15 Last Active 7/02/18              |            |  |  |
|          | Number Street City State Zlp Code                                   | As of the date you file, the claim   | is: Check all that apply                      |            |  |  |
|          | Who incurred the debt? Check one.                                   | -<br>-   |   |            |  |  |
|          | Debtor 1 only   | ☐ Contingent   |   |            |  |  |
|          | Debtor 2 only   | ☐ Unliquidated   |   |            |  |  |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |  |  |
|          | $\square$ At least one of the debtors and another                   | Type of NONPRIORITY unsecure   |   |            |  |  |
|          | ☐ Check if this claim is for a community                            | Student loans  |   |            |  |  |
|          | debt Is the claim subject to offset?                                | Obligations arising out of a separeport as priority claims   | aration agreement or divorce that you did not |            |  |  |
|          | No  | Debts to pension or profit-sharir  | ng plans, and other similar debts             |            |  |  |
|          | ☐ Yes   | Other Specify Unsecured  |   |            |  |  |
|          |   |  |   |            |  |  |

4.2 2

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 39 of 75

| Roanoke Physician Services, LLC  | Last 4 digits of account number                               | Various                                      | \$74.5    |
|--|---|--|-----------|
| Nonpriority Creditor's Name Mailstop 42190484 PO Box 660827 Dallas, TX 75266 | When was the debt incurred?                                   | Various                                      |           |
| Number Street City State Zlp Code Who incurred the debt? Check one.          | As of the date you file, the claim i                          | s: Check all that apply                      |           |
| ☐ Debtor 1 only  | ☐ Contingent  |  |           |
| ■ Debtor 2 only  | ☐ Unliquidated  |  |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |           |
| ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured                                 | d claim:                                     |           |
| ☐ Check if this claim is for a community                                     | ☐ Student loans   |  |           |
| debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |           |
| Yes  | Other. Specify Medical Bill                                   | <u>ls</u>                                    |           |
| Solstas Lab Partners   | Last 4 digits of account number                               |  | \$4,095.0 |
| Nonpriority Creditor's Name PO Box 740032                                    | When was the debt incurred?                                   |  |           |
| Cincinnati, OH 45274  Number Street City State Zlp Code                      | As of the date you file, the claim i                          | s: Check all that apply                      |           |
| Who incurred the debt? Check one.  | -   | ,  |           |
| Debtor 1 only  | ☐ Contingent  |  |           |
| ■ Debtor 2 only  | ☐ Unliquidated  |  |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |           |
| ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured                                 | d claim:                                     |           |
| ☐ Check if this claim is for a community                                     | ☐ Student loans   |  |           |
| debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |           |
| Yes  | Other. Specify Medical Bil                                    | ls   |           |
| Solstas Lab Partners   | Last 4 digits of account number                               |  | \$20.8    |
| Nonpriority Creditor's Name PO Box 740032                                    | When was the debt incurred?                                   |  | • • •     |
| Cincinnati, OH 45274   | = A   |  |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one.         | As of the date you file, the claim i                          | s: Check all that apply                      |           |
| ■ Debtor 1 only  | ☐ Contingent  |  |           |
| Debtor 2 only  | ☐ Unliquidated  |  |           |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |           |
| ☐ At least one of the debtors and another                                    | Type of NONPRIORITY unsecured                                 | d claim:                                     |           |
| ☐ Check if this claim is for a community                                     | ☐ Student loans   |  |           |
| debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |           |
| No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |           |
| □Yes   | Other. Specify Medical Bil                                    | ls.  |           |

Document Page 40 of 75 Mark Ashley Gibson Debtor 1 Debtor 2 Lucia Gibson Case number (if know) 4.2 Synchrony Bank/Care Credit 9880 \$494.00 Last 4 digits of account number 8 Nonpriority Creditor's Name Attn: Bankruptcy Dept Opened 06/17 Last Active Po Box 965061 When was the debt incurred? 5/18/18 Orlando, FL 32896 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes ■ Other. Specify Charge Account **US Deptartment of Education/Great** 4.2 8581 \$54,566.00 Lakes Last 4 digits of account number Nonpriority Creditor's Name Attn: Bankruptcy Opened 09/10 Last Active Po Box 7860 When was the debt incurred? 2/07/18 Madison, WI 53707 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent ■ Unliquidated ■ Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Other. Specify ☐ Yes **Educational** Non-Dischargeable **US Deptartment of Education/Great** 4.3 8581 \$17.937.00 0 Last 4 digits of account number Lakes Nonpriority Creditor's Name Attn: Bankruptcy Opened 11/13 Last Active Po Box 7860 When was the debt incurred? 6/30/18 Madison, WI 53707 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. □ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify

**Educational** Non-Dischargeable

Case 18-71401

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Page 41 of 75 Document Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if know) 4.3 Valley Credit Service, Inc. 0065 \$132.00 Last 4 digits of account number Nonpriority Creditor's Name Attn: Bankruptcy When was the debt incurred? **Opened 06/17** Po Box 2162 Hagerstown, MD 21742 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ■ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts **Collection Attorney Harrison Burchett And** ■ Other. Specify Ryan D ☐ Yes 4.3 Verizon Wireless 0001 \$0.00 Last 4 digits of account number Nonpriority Creditor's Name Opened 06/14 Last Active Attn: Verizon Wireless Bankruptcy Admini When was the debt incurred? 5/01/17 500 Technology Dr, Ste 550 Weldon Spring, MO 63304 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other, Specify Part 3: List Others to Be Notified About a Debt That You Already Listed 5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page Name and Address On which entry in Part 1 or Part 2 did you list the original creditor? **CAC Financial Corp** Line 4.19 of (Check one): ☐ Part 1: Creditors with Priority Unsecured Claims 2601 NW Expressway Part 2: Creditors with Nonpriority Unsecured Claims Suite 1000 East Oklahoma City, OK 73112 Last 4 digits of account number On which entry in Part 1 or Part 2 did you list the original creditor? Name and Address CCS Line 4.1 of (Check one): ☐ Part 1: Creditors with Priority Unsecured Claims P.O. Box 21504 Part 2: Creditors with Nonpriority Unsecured Claims Roanoke, VA 24018 Last 4 digits of account number

Name and Address

On which entry in Part 1 or Part 2 did you list the original creditor? ☐ Part 1: Creditors with Priority Unsecured Claims

Line 4.8 of (Check one):

Part 2: Creditors with Nonpriority Unsecured Claims

Credicorp 201 Keith Street Suite 80

Official Form 106 E/F

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 42 of 75

| Debtor 1 Mark Ashley Gibson Lucia Gibson  |  | Case number (if know)  |
|---|--|--|
| Cleveland, TN 37311   | Last 4 digits of account number  |  |
| Name and Address Credicorp 201 Keith Street Suite 80 Cleveland, TN 37311                                      | On which entry in Part 1 or Part 2 of Line 4.9 of (Check one):  Last 4 digits of account number  | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| Name and Address Focused Recovery Solutions P.O. Box 63355 Charlotte, NC 28263-3355                           | On which entry in Part 1 or Part 2 of Line 4.19 of (Check one):                                  | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
|   | Last 4 digits of account number  |  |
| Name and Address Glasser and Glasser, PLC P.O. Box 3400 Norfolk, VA 23514                                     | On which entry in Part 1 or Part 2 of Line 4.2 of (Check one):                                   | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| •   | Last 4 digits of account number  |  |
| Name and Address Glasser and Glasser, PLC P.O. Box 3400 Norfolk, VA 23514                                     | On which entry in Part 1 or Part 2 of Line 4.3 of (Check one):                                   | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
|   | Last 4 digits of account number  |  |
| Name and Address<br>Glasser and Glasser, PLC<br>P.O. Box 3400<br>Norfolk, VA 23514                            | On which entry in Part 1 or Part 2 of Line <b>4.4</b> of ( <i>Check one</i> ):                   | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| 10110IK, VA 20014   | Last 4 digits of account number  |  |
| Name and Address MediCredit Inc PO Box 1629 Maryland Heights, MO 63043  | On which entry in Part 1 or Part 2 of Line 4.18 of (Check one):                                  | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| , , , , , , , , , , , , , , , , , , ,   | Last 4 digits of account number  |  |
| Name and Address<br>Stern Recovery Services<br>PO Box 14899<br>Greensboro, NC 27415                           | On which entry in Part 1 or Part 2 of Line 4.26 of (Check one):  Last 4 digits of account number | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| Name and Address Transworld Systems, Inc. 300 Cedar Ridge Drive Suite 307 Pittsburgh, PA 15205                | On which entry in Part 1 or Part 2 of Line 4.20 of (Check one):                                  | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims |
| i ittaburgii, FA 10200  | Last 4 digits of account number  |  |
| Part 4: Add the Amounts for Each Typ  6. Total the amounts of certain types of unsecutype of unsecured claim. |  | stical reporting purposes only. 28 U.S.C. §159. Add the amounts for each   |
|   |  | Total Claim  |
| 6a. Domestic support ob   | ligations  | 6a. \$ <b>0.00</b>   |

|              |     |   |     | l otal Claim |
|--------------|-----|---|-----|--------------|
|              | 6a. | Domestic support obligations  | 6a. | \$<br>0.00   |
| Total claims |     |   |     |              |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government                    | 6b. | \$<br>486.26 |
|              | 6c. | Claims for death or personal injury while you were intoxicated          | 6c. | \$<br>0.00   |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here. | 6d. | \$<br>0.00   |
|              | 6e. | Total Priority. Add lines 6a through 6d.                                | 6e. | \$<br>486.26 |

### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 43 of 75

Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if know) Total Claim 6f. Student loans 6f. 82,616.00 Total claims from Part 2 Obligations arising out of a separation agreement or divorce that 0.00 6g. you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts 6h. 6h. 0.00 6i. Other. Add all other nonpriority unsecured claims. Write that amount 6i. 58,359.75 Total Nonpriority. Add lines 6f through 6i. 6j. 140,975.75

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 44 of 75

| Fill in this infor  | mation to identify your  | case:              |             |  |  |
|---------------------|--------------------------|--------------------|-------------|--|--|
| Debtor 1            | Mark Ashley Gibson       |                    |             |  |  |
|                     | First Name               | Middle Name        | Last Name   |  |  |
| Debtor 2            | Lucia Gibson             |                    |             |  |  |
| (Spouse if, filing) | First Name               | Middle Name        | Last Name   |  |  |
| United States Ba    | ankruptcy Court for the: | WESTERN DISTRICT C | OF VIRGINIA |  |  |
| Case number         |                          |                    |             |  |  |
| (if known)          |                          |                    |             |  |  |
|                     |                          |                    |             |  |  |

#### Official Form 106G

#### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

Person or company with whom you have the contract or lease
Name, Number, Street, City, State and ZIP Code

State what the contract or lease is for

2.1 AT&T P.O. Box 755 Atwater, CA 95301 Cell phone contract which debtors wish to ASSUME.

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 45 of 75

| Debtor 1  | Mark Ashley Gib  | son   |                           |  |  |
|---|--|---|---------------------------|--|--|
|   | First Name   | Middle Name   | Last Name                 |  |  |
| Debtor 2 Spouse if, filing)                           | Lucia Gibson First Name                                  | Middle Name   | Last Name                 |  |  |
|   |  |   |                           |  |  |
| United States Ba                                      | ankruptcy Court for the:                                 | WESTERN DISTRICT C  | DE VIRGINIA               |  |  |
| Case number   |  |   |                           |  | Charle if this is an   |
| ii kilowii)   |  |   |                           |  | Check if this is an amended filing   |
|   |  |   |                           |  | · ·  |
|   | orm 106H   |   |                           |  |  |
| Schedule  | H: Your Coc  | lebtors   |                           |  | 12/15  |
|   | •  | <ul><li>Answer every question</li><li>you are filing a joint case, or</li></ul> |                           | e as a codebtor.   |  |
| 1. Do you n   | nave any codeptors? (II                                  | you are filing a joint case, o  | do not list either spouse | e as a codeptor.   |  |
| ■ No<br>□ Yes   |  |   |                           |  |  |
| Arizona, Ca   | ilifornia, Idaho, Louisiana                              | u lived in a community pr<br>a, Nevada, New Mexico, Pu                          |                           |  | states and territories include   |
| ■ No. Go to □ Yes. Did                                |  | ouse, or legal equivalent live  | e with you at the time?   |  |  |
| in line 2 ag  | ain as a codebtor only<br>), Schedule E/F (Officia       | if that person is a guaran  | tor or cosigner. Make     | sure you have listed th  | with you. List the person show<br>e creditor on Schedule D (Officia                  |
| out Column  |  |   | ule G (Official Form 1    |  | Schedule E/F, or Schedule G to f   |
| out Column  | mn 1: Your codebtor<br>Number, Street, City, State and 2 | ZIP Code  | ule G (Official Porfil 1  | Column 2: The cre<br>Check all schedule  | Schedule E/F, or Schedule G to f<br>ditor to whom you owe the debt<br>is that apply: |
| Out Column<br>Colum<br>Name, N                        |  | ZIP Code  | ule G (Official Forfit 1  | Check all schedule   | ditor to whom you owe the debt s that apply:   |
| out Column  |  | ZIP Code  | ule G (Official Foffif)   |  | ditor to whom you owe the debt s that apply:   |
| Column<br>Name, N                                     |  | ZIP Code  | uie G (Omciai Form 1      | Check all schedule  Schedule D, line   | ditor to whom you owe the debt is that apply:  |
| Column Name, Name  Numbe                              | Number, Street, City, State and 2                        |   |                           | Check all schedule  ☐ Schedule D, line ☐ Schedule E/F, li  | ditor to whom you owe the debt is that apply:  |
| Column Name, Name                                     | Number, Street, City, State and 2                        | ZIP Code  | ZIP Code                  | Check all schedule  ☐ Schedule D, line ☐ Schedule E/F, li  | ditor to whom you owe the debt is that apply:  |
| Out Column  Column Name, Name, Name  Numbe City       | Number, Street, City, State and 2                        |   |                           | Check all schedule  Schedule D, line  Schedule E/F, li  Schedule G, line                                     | ditor to whom you owe the debt s that apply:   |
| Column Name, Name  Numbe                              | Number, Street, City, State and 2                        |   |                           | Check all schedule  Schedule D, line  Schedule E/F, li  Schedule G, line  Schedule D, line                   | ditor to whom you owe the debt s that apply:   |
| Out Column  Column Name, Name, Name  Number City  3.2 | Number, Street, City, State and 2                        |   |                           | Check all schedule  Schedule D, line  Schedule E/F, li  Schedule G, line  Schedule D, line  Schedule D, line | ditor to whom you owe the debt is that apply:  ne                                    |
| Out Column  Column Name, Name, Name  Number City  3.2 | Number, Street, City, State and Z                        |   |                           | Check all schedule  Schedule D, line  Schedule E/F, li  Schedule G, line  Schedule D, line                   | ditor to whom you owe the debt is that apply:  ne                                    |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 46 of 75

|                    |   |                                |  |  |          |                | •                              |               |                      |                              |                 |
|--------------------|---|--------------------------------|--|--|----------|----------------|--------------------------------|---------------|----------------------|------------------------------|-----------------|
| Fill               | in this information t   | o identify your ca             | ase:   |  |          |                |                                |               |                      |                              |                 |
| Del                | btor 1  | Mark Ashley                    | Gibson   |  |          | _              |                                |               |                      |                              |                 |
|                    | btor 2<br>buse, if filing)  | Lucia Gibso                    | n  |  |          | _              |                                |               |                      |                              |                 |
| Uni                | ited States Bankrup   | tcy Court for the:             | WESTERN DISTRICT   | OF VIRGINIA                                  |          |                |                                |               |                      |                              |                 |
|                    | se number   |                                |  |  |          |                |                                | ended<br>emer | nt show              | ving postpetition            |                 |
| O.                 | fficial Form  | 1061                           |  |  |          |                |                                |               |                      | fioliowing date.             |                 |
|                    | chedule I:  |                                | ome  |  |          |                | MM / D                         | D/ YY         | YYY                  |                              | 12/15           |
| sup<br>spo<br>atta | plying correct info<br>use. If you are sep<br>ch a separate shee                        | rmation. If you arated and you | ible. If two married peo<br>are married and not filir<br>r spouse is not filing wi<br>On the top of any addition | ng jointly, and your<br>th you, do not inclu | spouse i | s liv<br>natio | ing with you,<br>on about your | inclu<br>spou | de info<br>ıse. If ı | ormation about more space is | your<br>needed, |
| 1.                 | Fill in your emplinformation.   | oyment                         |  | Debtor 1                                     |          |                | Debt                           | or 2          | or non               | -filing spouse               |                 |
|                    | If you have more than one job, attach a separate page with information about additional |                                | ☐ Employed   |  |          | _              | ■ Employed                     |               |                      |                              |                 |
|                    |   | Employment status              | ■ Not employed   |  |          | _              | ☐ Not employed                 |               |                      |                              |                 |
|                    | employers.  |                                | Occupation   | Disabled                                     |          |                | Fos                            | ter P         | arent                | Specialist                   |                 |
|                    | Include part-time,<br>self-employed wo  |                                | Employer's name  |  |          |                | Con                            | nmoi          | nweal                | th Catholic C                | harities        |
|                    | Occupation may i or homemaker, if   |                                | Employer's address   |  |          |                |                                |               | lling F<br>VA 2      | Hills Drive<br>3229          |                 |
|                    |   |                                | How long employed th   | nere?  |          |                |                                | 1.            | 5 year               | rs                           |                 |
| Esti<br>spou       | mate monthly incouse unless you are   | separated.<br>spouse have mo   | ate you file this form. If y   | 3  | •        | ,              | , ,                            |               |                      | ,                            | J               |
|                    |   |                                |  |  |          |                | For Debtor 1                   |               |                      | Debtor 2 or filing spouse    |                 |
| 2.                 |   |                                | ry, and commissions (becalculate what the monthly  |  | 2.       | \$             | 0.                             | 00            | \$                   | 3,088.23                     |                 |
| 3.                 | Estimate and list   | t monthly overti               | me pay.  |  | 3.       | +\$            | 0.                             | 00            | +\$_                 | 0.00                         |                 |
| 4.                 | Calculate gross   | Income. Add lin                | e 2 + line 3.  |  | 4.       | \$             | 0.00                           |               | \$_                  | 3,088.23                     |                 |

Official Form 106I Schedule I: Your Income page 1

| Debi | tor 1<br>tor 2 | Mark Ashley Gibson<br>Lucia Gibson  | -       | Case  | number (if known) |      |   |          |
|------|----------------|---|---------|-------|-------------------|------|---|----------|
|      | 0              | without home  | 4       |       | Debtor 1          | non- | Debtor 2 or<br>-filing spouse                 |          |
|      | Cop            | y line 4 here   | 4.      | \$_   | 0.00              | \$   | 3,088.23                                      |          |
| 5.   | List           | all payroll deductions:   |         |       |                   |      |   |          |
|      | 5a.            | Tax, Medicare, and Social Security deductions   | 5a.     | \$    | 0.00              | \$   | 407.05  |          |
|      | 5b.            | Mandatory contributions for retirement plans  | 5b.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 5c.            | Voluntary contributions for retirement plans  | 5c.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 5d.            | Required repayments of retirement fund loans  | 5d.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 5e.            | Insurance   | 5e.     | \$    | 0.00              | \$   | 202.28  |          |
|      | 5f.            | Domestic support obligations  | 5f.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 5g.            | Union dues  | 5g.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 5h.            | Other deductions. Specify: Life   | 5h      | + \$  | 0.00              | + \$ | 6.99  |          |
| 6.   | Add            | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.      | \$_   | 0.00              | \$   | 616.32  |          |
| 7.   | Cald           | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.      | \$    | 0.00              | \$   | 2,471.91                                      |          |
| 8.   | List<br>8a.    | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.       | 8a.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 8b.            | Interest and dividends  | 8b.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 8c.            | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c.     | \$    | 0.00              | \$   | 400.00  |          |
|      | 8d.            | Unemployment compensation   | 8d.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 8e.            | Social Security   | 8e.     | \$    | 0.00              | \$   | 0.00  |          |
|      | 8f.            | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: VA Disability | 8f.     | \$    | 2,280.68          | \$   | 0.00  |          |
|      | 8g.            | Pension or retirement income  | 8g.     | \$_   | 0.00              | \$   | 0.00  |          |
|      | 8h.            | Other monthly income. Specify:  | _ 8h    | + \$_ | 0.00              | + \$ | 0.00  |          |
| 9.   | Add            | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.      | \$    | 2,280.68          | \$   | 400.00  |          |
| 10   | Cald           | culate monthly income. Add line 7 + line 9.   | 10. \$  |       | 2,280.68 + \$     | 2.0  | 71.91 = \$                                    | E 452 50 |
| 10.  |                | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10.   Ψ |       | 2,280.68 + \$_    | 2,0  | <u>                                      </u> | 5,152.59 |
| 11.  | Stat<br>Inclu  | e all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your or friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a                   | deper   |       |                   |      | chedule J.                                    | 0.00     |
| 12.  |                | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaines  |         |       |                   |      | 12. \$ Combin                                 |          |
| 13.  | Do             | you expect an increase or decrease within the year after you file this form   | ?       |       |                   |      | monthly                                       | / income |
|      |                | No.<br>Yes. Explain:  |         |       |                   |      |   |          |
|      | ш              | . OO. EAPIGIT.  |         |       |                   |      |   |          |

Official Form 106I Schedule I: Your Income page 2 Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 48 of 75

| Fill       | in this informa               | ation to identify yo                | our case:                 |  |   |           |          |                 |  |     |
|------------|-------------------------------|-------------------------------------|---------------------------|--|---|-----------|----------|-----------------|--|-----|
| Deb        | otor 1                        | Mark Ashley                         | Gibson                    |  |   | Ch        | neck if  | this is:        |  |     |
| <u>.</u>   |                               |                                     |                           |  |   |           |          | amended filing  |  |     |
|            | otor 2<br>ouse, if filing)    | Lucia Gibso                         | n                         |  |   |           |          |                 | ving postpetition chapter<br>the following date: |     |
| (Spi       | ouse, ii iiiirig)             |                                     |                           |  |   |           | 10 (     | expended as of  | the following date.                              |     |
| Unit       | ed States Bank                | ruptcy Court for the                | : WESTE                   | RN DISTRICT OF VIRGI   | NIA                                     |           | MM       | / DD / YYYY     |  |     |
| Cas        | e number                      |                                     |                           |  |   |           |          |                 |  |     |
| (If k      | nown)                         |                                     |                           |  |   |           |          |                 |  |     |
| O:         | fficial Fo                    | rm 106J                             |                           |  |   |           |          |                 |  |     |
|            |                               | J: Your                             | Exper                     | 1989   |   |           |          |                 | 12/  | 115 |
| Be<br>info | as complete<br>ormation. If m | and accurate as                     | s possible.<br>eded, atta | If two married people and the control of the contro |   |           |          |                 | or supplying correct                             |     |
|            |                               | ribe Your House                     | hold                      |  |   |           |          |                 |  |     |
| 1.         | Is this a joir                |                                     |                           |  |   |           |          |                 |  |     |
|            | _                             | o line 2.<br>es Debtor 2 live i     | in a conor                | oto household?   |   |           |          |                 |  |     |
|            |                               |                                     | iii a Sepai               | ate nousenoid?   |   |           |          |                 |  |     |
|            | □ N<br>■ ∨                    |                                     | et file Offici            | al Form 106J-2, <i>Expenses</i>  | s for Senarate House                    | hold of D | ehtor 2  | )               |  |     |
| 0          |                               |                                     | _                         | ari 01111 1000 2, Experience   | To Coparato Frodo                       | nord of D | 00101 2  |                 |  |     |
| 2.         | •                             | e dependents?                       | □ No                      |  |   |           |          |                 |  |     |
|            | Do not list D<br>Debtor 2.    | ebtor 1 and                         | Yes.                      | Fill out this information for each dependent   | Dependent's relation Debtor 1 or Debtor |           |          | Dependent's age | Does dependent live with you?                    |     |
|            | Do not ototo                  | tho                                 |                           |  |   |           |          |                 | ■ No   |     |
|            | Do not state<br>dependents    |                                     |                           |  | Son                                     |           |          | 17              | ☐ Yes  |     |
|            |                               |                                     |                           |  |   |           |          |                 | ■ No   |     |
|            |                               |                                     |                           |  | Daughter                                |           |          | 20              | ☐ Yes  |     |
|            |                               |                                     |                           |  |   |           |          |                 | □ No   |     |
|            |                               |                                     |                           |  |   |           |          |                 | ☐ Yes  |     |
|            |                               |                                     |                           |  |   |           |          |                 | □ No<br>□ Yes                                    |     |
| 3.         | Do your ex                    | penses include                      | _                         | No   |   |           |          |                 | ⊔ Yes  |     |
|            | expenses o                    | f people other to<br>d your depende | han 🗖                     | Yes  |   |           |          |                 |  |     |
| Est<br>exp | imate your ex                 |                                     | our bankrı                | y Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp  |   |           |          |                 |  |     |
| the        |                               | h assistance an                     |                           | government assistance i<br>cluded it on <i>Schedule I:</i> Y   |   |           | _        | Your expe       | enses  |     |
| 4.         |                               | or home owners                      |                           | ses for your residence. I<br>r lot.  | nclude first mortgage                   |           | \$_      |                 | 750.00   |     |
|            | If not include                | ded in line 4:                      |                           |  |   |           |          |                 |  |     |
|            | 4a. Real                      | estate taxes                        |                           |  |   | 4a.       | \$       |                 | 0.00   |     |
|            |                               | erty, homeowner's                   |                           |  |   | 4b.       | _        |                 | 0.00   |     |
|            |                               |                                     |                           | ipkeep expenses  |   | 4c.       |          | ·               | 10.00  |     |
| 5.         |                               | owner's associat                    |                           | dominium dues<br>our residence, such as ho   | ime equity loans                        | 4d.       | \$<br>\$ |                 | 0.00   |     |
| J.         | - Auditiolial I               | Lyayo payilit                       | J. 1 LU   VL              | rai reciacites, sucti as tiu   | THE OGUILY TOUTIO                       | J.        | ¥        |                 | U.UU   |     |

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 49 of 75

| Deb | otor 1       | Mark As      | shley Gibson   |                     |                 |                               |
|-----|--------------|--------------|--|---------------------|-----------------|-------------------------------|
| Deb | otor 2       | Lucia G      | ibson  | Case num            | nber (if known) |                               |
| 6.  | Utilit       | ies:         |  |                     |                 |                               |
| ٥.  | 6a.          |              | y, heat, natural gas   | 6a.                 | \$              | 150.00                        |
|     | 6b.          | Water, se    | ewer, garbage collection   | 6b.                 | \$              | 0.00                          |
|     | 6c.          | Telephon     | ne, cell phone, Internet, satellite, and cable services  | 6c.                 | \$              | 65.00                         |
|     | 6d.          | Other. Sp    | pecify: Internet   | 6d.                 | \$              | 74.00                         |
| 7.  | Food         |              | sekeeping supplies   |                     | \$              | 300.00                        |
| 8.  |              |              | children's education costs   | 8.                  | \$              | 0.00                          |
| 9.  | Cloth        | hing, laund  | dry, and dry cleaning  | 9.                  | \$              | 50.00                         |
| 10. | Pers         | onal care    | products and services  | 10.                 | \$              | 25.00                         |
|     |              |              | ental expenses   | 11.                 | \$              | 75.00                         |
|     |              |              | n. Include gas, maintenance, bus or train fare.  |                     |                 |                               |
|     |              |              | car payments.  | 12.                 | ·               | 80.00                         |
| 13. | Ente         | rtainment    | , clubs, recreation, newspapers, magazines, and books  | 13.                 | \$              | 100.00                        |
| 14. | Char         | ritable con  | tributions and religious donations   | 14.                 | \$              | 0.00                          |
| 15. | Insur        |              |  |                     |                 |                               |
|     |              |              | insurance deducted from your pay or included in lines 4 or 20.   |                     | •               |                               |
|     |              | Life insur   |  | 15a.                |                 | 0.00                          |
|     |              | Health in    |  | 15b.                |                 | 0.00                          |
|     |              | Vehicle in   |  | 15c.                |                 | 90.00                         |
|     |              |              | surance. Specify:  | 15d.                | \$              | 0.00                          |
| 16. | Taxe<br>Spec |              | include taxes deducted from your pay or included in lines 4 or   | 20.<br>16.          | \$              | 0.00                          |
| 17. | Insta        | allment or   | lease payments:  |                     |                 |                               |
|     | 17a.         | Car paym     | nents for Vehicle 1  | 17a.                | \$              | 0.00                          |
|     | 17b.         | Car paym     | nents for Vehicle 2  | 17b.                | \$              | 0.00                          |
|     | 17c.         | Other. Sp    | pecify:  | 17c.                | \$              | 0.00                          |
|     | 17d.         | Other. Sp    |  | 17d.                | \$              | 0.00                          |
| 18. | Your         | r payments   | s of alimony, maintenance, and support that you did not r  | eport as            |                 |                               |
|     |              |              | your pay on line 5, Schedule I, Your Income (Official For  | m <b>106I).</b> 18. |                 | 0.00                          |
| 19. |              |              | ts you make to support others who do not live with you.  |                     | \$              | 0.00                          |
|     | Spec         |              |  | 19.                 |                 |                               |
| 20. |              |              | perty expenses not included in lines 4 or 5 of this form or  |                     |                 |                               |
|     |              |              | es on other property   | 20a.                |                 | 0.00                          |
|     |              | Real esta    |  | 20b.                | ·               | 0.00                          |
|     |              |              | , homeowner's, or renter's insurance   | 20c.                |                 | 0.00                          |
|     |              |              | ance, repair, and upkeep expenses  | 20d.                |                 | 0.00                          |
|     | 20e.         | Homeow       | ner's association or condominium dues  | 20e.                | · <u> </u>      | 0.00                          |
| 21. | Othe         | r: Specify:  |  | 21.                 | +\$             | 0.00                          |
| 22  | Calc         | ulate vour   | monthly expenses   |                     |                 |                               |
|     |              |              | 4 through 21.  |                     | \$              | 1,769.00                      |
|     |              |              | 22 (monthly expenses for Debtor 2), if any, from Official Form   | 106.I-2             | \$              | 3,666.77                      |
|     |              |              | 2a and 22b. The result is your monthly expenses.   |                     | \$              | 5,435.77                      |
|     | 220. /       | Auu IIIIe Zz | za and zzb. The result is your monthly expenses.   |                     | Ψ               | 5,435.77                      |
| 23. | Calc         | ulate your   | monthly net income.  |                     |                 |                               |
|     | 23a.         | Copy line    | e 12 (your combined monthly income) from Schedule I.   | 23a.                | \$              | 5,152.59                      |
|     | 23b.         | Сору уоц     | ur monthly expenses from line 22c above.   | 23b.                | -\$             | 5,435.77                      |
|     |              |              |  |                     |                 |                               |
|     | 23c.         |              | your monthly expenses from your monthly income. It is your monthly net income.   | 23c.                | \$              | -283.18                       |
|     |              | 1110 103U    | icio your monuny nocimounio.   | _30.                |                 |                               |
| 24. |              |              | an increase or decrease in your expenses within the year you expect to finish paying for your car loan within the year or do you e |                     |                 | ease or decrease because of a |
|     |              |              | e terms of your mortgage?  | Apool your mongage  | paymont to more | dece of decrease because of a |
|     | ■ No         |              |  |                     |                 |                               |
|     | □ Ye         |              | Explain here:  |                     |                 |                               |
|     |              | cs.          |  |                     |                 |                               |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 50 of 75

| Debtor 1<br>Debtor 2                   |   | Ashley Gibsoı<br>a Gibson                                | n                                     |   |                                      | Case nun                  | nber (if known)                        |   |
|--|---|--|---------------------------------------|---|--------------------------------------|---------------------------|--|---|
| Fill in this                           | s informa                                     | ation to identify you                                    | nr case.                              |   |                                      |                           |  |   |
|  | , illionna                                    |  |                                       |   |                                      | <b>.</b>                  |  |   |
| Debtor 1                               |   | Mark Ashley  | Gibson                                |   |                                      |                           | c if this is:<br>An amended filing     |   |
| Debtor 2<br>(Spouse, i                 | if filing)                                    | Lucia Gibson   |                                       |   |                                      |                           | 0                                      | g postpetition chapter 13<br>lowing date: |
| United Sta                             | ates Bankr                                    | ruptcy Court for the:                                    | WESTE                                 | RN DISTRICT OF VIRGII                               | NIA                                  | <u> </u>                  | MM / DD / YYYY                         |   |
| Case num<br>(If known)                 |   |  |                                       |   |                                      |                           |  |   |
| Offici                                 | al Fo   | orm 106J-2   | 2                                     |   |                                      |                           |  |   |
| Sche                                   | dule  | J-2: You   | r Exp                                 | enses for Sep                                       | arate Hou                            | iseholo                   | d of Debtor                            | 2 12/15                                   |
| Debtor 2 form on                       | ? have or<br>ly with re<br>needed<br>every qu | ne or more depe<br>espect to expens<br>l, attach another | ndents in<br>ses for De<br>sheet to t |   | ndents on both S<br>rted on Schedule | chedule J a<br>J. Be as c | nd this form. Answ omplete and accurat |   |
|  |   |  |                                       |   |                                      |                           |  |   |
| 1. <b>Do</b> 1                         |   | Debtor 1 mainta Do not complete the                      |                                       | te households?                                      |                                      |                           |  |   |
| 2. <b>Do</b>                           | you hav                                       | e dependents?  | □ No                                  |   |                                      |                           |  |   |
| list a<br>dep<br>rega<br>liste<br>of D | all other<br>endents<br>ardless o             | ebtor 1 but of Debtor 2 if whether ependent on           | ■ Yes.                                | Fill out this information for each dependent        | Dependent's re<br>Debtor 2           | elationship to            | Dependent's<br>age                     | Does dependent<br>live with you?          |
|  | not state                                     | the  |                                       |   |                                      |                           |  | □ No                                      |
| dep                                    | endents                                       | names.   |                                       |   | Son                                  |                           | 17                                     | Yes                                       |
|  |   |  |                                       |   |                                      |                           |  | □ No                                      |
|  |   |  |                                       |   | Daughter                             |                           | 20                                     | Yes                                       |
| •                                      |   |  |                                       |   |                                      |                           |  | □ No                                      |
|  |   |  |                                       |   |                                      |                           |  | ☐ Yes                                     |
| •                                      |   |  |                                       |   |                                      |                           |  | □ No<br>□ Yes                             |
|  |   | penses include   |                                       | No  |                                      |                           |  |   |
|  |   | f people other th<br>d your depender                     |                                       | Yes   |                                      |                           |  |   |
| D 4.0                                  | <b>=</b>                                      |  |                                       | _   |                                      |                           |  |   |
| Part 2:<br>Estimate                    |   | ate Your Ongoin  |                                       | y Expenses<br>iptcy filing date unless y            | vou are using thi                    | s form as a               | supplement in a Cha                    | apter 13 case to report                   |
|  |   | a date after the b                                       |                                       |   | ,                                    |                           | ••                                     |   |
|  |   |  |                                       | government assistance i<br>n Schedule I: Your Incol |                                      |                           | Your expenses                          |   |
|  |   | or home ownersh<br>and any rent for the                  |                                       | ses for your residence. I                           | Include first mortg                  | jage<br>4.                | \$                                     | 1,014.00                                  |
| If n                                   | ot includ                                     | ded in line 4:   |                                       |   |                                      |                           |  |   |
| 4a.                                    | Real e  | estate taxes   |                                       |   |                                      | 4a.                       | \$                                     | 0.00                                      |
| 4b.                                    |   | erty, homeowner's  | , or renter'                          | s insurance   |                                      |                           | \$                                     | 0.00                                      |
| 4c.                                    | Home  | maintenance, rer   | pair, and u                           | pkeep expenses                                      |                                      | 4c.                       | \$                                     | 0.00                                      |

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 51 of 75

|     | tor 1<br>tor 2 | Mark Ashley Gibson<br>Lucia Gibson  | Case num | ber (if known) |                             |
|-----|----------------|---|----------|----------------|-----------------------------|
|     |                |   |          | _              |                             |
| _   | 4d.            | Homeowner's association or condominium dues   | 4d.      |                | 0.00                        |
| 5.  | Addi           | itional mortgage payments for your residence, such as home equity loans   | 5.       | \$             | 0.00                        |
| 6.  | Utilit         | tioe:   |          |                |                             |
| 0.  | 6a.            | Electricity, heat, natural gas  | 6a.      | \$             | 100.00                      |
|     | 6b.            | Water, sewer, garbage collection  | 6b.      | ·              | 50.00                       |
|     | 6c.            | Telephone, cell phone, Internet, satellite, and cable services  | 6c.      | ·              | 221.00                      |
|     | 6d.            | Other Specify Gas   | 6d.      | •              | 80.00                       |
|     |                | Internet  |          | \$             | 89.00                       |
|     |                | Cable   |          | \$             | 20.00                       |
| 7.  | Food           | d and housekeeping supplies   |          | \$             | 750.00                      |
| 8.  |                | dcare and children's education costs  | 8.       | \$             | 100.00                      |
| 9.  |                | hing, laundry, and dry cleaning   | 9.       | \$             | 100.00                      |
|     |                | conal care products and services  | 10.      | ·              | 50.00                       |
|     |                | ical and dental expenses  | 11.      |                | 20.00                       |
|     |                | sportation. Include gas, maintenance, bus or train fare.  |          | ·              |                             |
|     |                | ot include car payments.  | 12.      | \$             | 100.00                      |
| 13. | Ente           | rtainment, clubs, recreation, newspapers, magazines, and books  | 13.      | \$             | 100.00                      |
| 14. | Char           | ritable contributions and religious donations   | 14.      | \$             | 0.00                        |
| 15. |                | rance.  |          |                |                             |
|     |                | ot include insurance deducted from your pay or included in lines 4 or 20.   | 4.5      | •              |                             |
|     |                | Life insurance  | 15a.     | ·              | 0.00                        |
|     |                | Health insurance  | 15b.     |                | 0.00                        |
|     |                | Vehicle insurance   | 15c.     | *              | 90.00                       |
| 4.0 |                | Other insurance. Specify:   | 15d.     | \$             | 0.00                        |
|     | Spec           | es. Do not include taxes deducted from your pay or included in lines 4 or 20.  Personal Property Taxes, Tags, Stickers, Etc.  | 16.      | \$             | 70.00                       |
| 17. |                | allment or lease payments:  | 47-      | •              | 400.00                      |
|     |                | Car payments for Vehicle 1  | 17a.     | · -            | 430.00                      |
|     |                | Car payments for Vehicle 2  | 17b.     | ·              | 0.00                        |
| 40  |                | Other. Specify: Aaron's   | 17c.     | <b>&gt;</b>    | 74.00                       |
| 18. |                | r payments of alimony, maintenance, and support that you did not report as<br>ucted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 106I).   | 18.      | \$             | 0.00                        |
| 19. |                | er payments you make to support others who do not live with you.  |          | \$             | 0.00                        |
|     | Spec           |   | 19.      |                | <u> </u>                    |
| 20. |                | er real property expenses not included in lines 4 or 5 of this form or on Sche  |          | our Income.    |                             |
|     |                | Mortgages on other property   | 20a.     |                | 0.00                        |
|     | 20b.           | Real estate taxes   | 20b.     | \$             | 0.00                        |
|     | 20c.           | Property, homeowner's, or renter's insurance  | 20c.     | \$             | 0.00                        |
|     | 20d.           | Maintenance, repair, and upkeep expenses  | 20d.     | \$             | 0.00                        |
|     | 20e.           | Homeowner's association or condominium dues   | 20e.     | \$             | 0.00                        |
| 21. | Othe           | er: Specify: Pet Care   | 21.      | +\$            | 50.00                       |
|     | Auto           | omobile Maintenance   |          | \$             | 100.00                      |
|     | Bus            | iness Expenses (reimbursed on pay)  |          | \$             | 58.77                       |
| 22. |                | r monthly expenses. Add lines 5 through 21. result is the monthly expenses of Debtor 2. Copy the result to line 22b of Schedu   | ıle J to | \$             | 3,666.77                    |
|     |                | ulate the total expenses for Debtor 1 and Debtor 2.   |          |                |                             |
| 23. | Line           | not used on this form.  |          |                |                             |
| -   | Do y           | rou expect an increase or decrease in your expenses within the year after you expect an increase or decrease in your expenses within the year after you example, do you expect to finish paying for your car loan within the year or do you expect your fication to the terms of your mortgage? |          |                | se or decrease because of a |
|     | ■ N            | , 5 5   |          |                |                             |

☐ Yes.

Explain here:

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 52 of 75

| Fill in this infor                  | mation to identify your                            | case:                        |                             |                  |  |
|-------------------------------------|--|------------------------------|-----------------------------|------------------|--|
| Debtor 1                            | Mark Ashley Gibs                                   | on                           |                             |                  |  |
|                                     | First Name   | Middle Name                  | Last Name                   |                  |  |
| Debtor 2                            | Lucia Gibson                                       |                              |                             |                  |  |
| (Spouse if, filing)                 | First Name   | Middle Name                  | Last Name                   |                  |  |
| United States Ba                    | ankruptcy Court for the:                           | WESTERN DISTRICT OF V        | VIRGINIA                    |                  |  |
| Case number                         |  |                              |                             |                  | <b>–</b> 0   |
| (if known)                          |  |                              |                             |                  | Check if this is an  |
|                                     |  |                              |                             |                  | amended filing   |
| Declarat                            | non About a  | n Individual D               | eptor s sche                | aules            | 12/15  |
| f two married p                     | eople are filing together                          | , both are equally responsil | ble for supplying correct i | nformation.      |  |
| obtaining mone<br>years, or both. 1 |  | n connection with a bankrup  |                             |                  | ement, concealing property, or<br>00, or imprisonment for up to 20 |
| Olg                                 | II Below   |                              |                             |                  |  |
| Did you pa                          | ay or agree to pay some                            | one who is NOT an attorney   | to help you fill out bankr  | uptcy forms?     |  |
| ■ No                                |  |                              |                             |                  |  |
| ☐ Yes.                              | Name of person                                     |                              |                             |                  | kruptcy Petition Preparer's Notice,                                |
|                                     |  |                              |                             | Declaration      | n, and Signature (Official Form 119)                               |
|                                     | alty of perjury, I declare<br>re true and correct. | that I have read the summa   | ry and schedules filed wit  | h this declarati | on and   |
| X /s/ Mai                           | rk Ashley Gibson                                   |                              | X /s/ Lucia Gibso           | n                |  |
|                                     | Ashley Gibson                                      |                              | Lucia Gibson                |                  |  |
| Signatu                             | re of Debtor 1                                     |                              | Signature of Debte          | or 2             |  |
| Date                                | October 18, 2018                                   |                              | Date October                | 18, 2018         |  |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 53 of 75

| Fill in  | this inforn     | nation to identify you  | r case:  |   |  |   |
|----------|-----------------|---|--|---|--|---|
| Debto    | r 1             | Mark Ashley Gib   |  | LastName  |  |   |
| Debto    | r 2             | First Name  Lucia Gibson  | Middle Name  | Last Name   |  |   |
|          | e if, filing)   | First Name  | Middle Name  | Last Name   |  |   |
| United   | d States Ba     | nkruptcy Court for the:   | WESTERN DISTRICT OF  | VIRGINIA  |  |   |
| Case     | number          |   |  |   |  |   |
| (if know |                 |   |  |   |  | Check if this is an                                   |
|          |                 |   |  |   | a  | mended filing   |
| <b>~</b> |                 | 4.0-  |  |   |  |   |
|          |                 | <u>rm 107</u>   |  |   | _  |   |
| Stat     | ement           | of Financial  | Affairs for Individ  | luals Filing for B                                    | ankruptcy                                  | 4/10  |
| numbe    | er (if knowi    | n). Answer every que  | stion.<br>arital Status and Where You  |   | y additional pages, write you              | ir name and case                                      |
| 1. W     | hat is you      | r current marital statu   | IS?  |   |  |   |
|          | Married         |   |  |   |  |   |
|          | Not mar         | ried  |  |   |  |   |
| 2. D     | uring the la    | ast 3 years, have you   | lived anywhere other than v  | where you live now?                                   |  |   |
|          | ] No            |   |  |   |  |   |
|          | Yes. Lis        | t all of the places you   | ived in the last 3 years. Do no  | ot include where you live now                         | <i>1</i> .                                 |   |
| [        | Debtor 1 Pr     | ior Address:  | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                                     | dress:                                     | Dates Debtor 2<br>lived there                         |
|          |                 | olly Drive<br>VA 24019  | From-To:<br><b>9/2015 to</b><br><b>10/15/18</b>                              | ☐ Same as Debtor                                      | ı  | ☐ Same as Debtor 1 From-To:                           |
| states   | No Yes. Ma      | ies include Arizona, Ca<br>ake sure you fill out Sca<br>in the Sources of You | lifornia, Idaho, Louisiana, New<br>hedule H: Your Codebtors (Of<br>Ir Income | rada, New Mexico, Puerto R                            | ity property state or territory            | /isconsin.)   |
| F        | ill in the tota | al amount of income yo  | u received from all jobs and a<br>have income that you receive               | Ill businesses, including part                        |  | ndar years?   |
|          | ] No            |   |  |   |  |   |
|          | Yes. Fill       | in the details.   |  |   |  |   |
|          |                 |   | Debtor 1   |   | Debtor 2                                   |   |
|          |                 |   | Sources of income<br>Check all that apply.                                   | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions) |
|          |                 | of current year until<br>d for bankruptcy:                                    | ■ Wages, commissions, bonuses, tips  | \$11,330.94   | ■ Wages, commissions, bonuses, tips        | \$27,341.40   |
|          |                 |   | ☐ Operating a business   |   | ☐ Operating a business                     |   |
|          | _               |   |  |   |  |   |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 54 of 75

| Debt<br>Debt |   | ark Ashley Gibson<br>ucia Gibson             | Case number (if known)   |  |  |   |  |  |
|--------------|---|--|--|--|--|---|--|--|
|              |   |  |  |  |  |   |  |  |
|              |   |  | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions)            | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions) |  |  |
|              |   | ndar year:<br>o December 31, 2017 )          | ■ Wages, commissions, bonuses, tips  | \$17,918.00  | ■ Wages, commissions, bonuses, tips        | \$27,595.00   |  |  |
|              |   |  | ☐ Operating a business   |  | ☐ Operating a business                     |   |  |  |
|              |   | ndar year before that:<br>December 31, 2016) | ■ Wages, commissions, bonuses, tips  | \$24,425.00  | ■ Wages, commissions, bonuses, tips        | \$11,194.00   |  |  |
|              |   |  | ☐ Operating a business   |  | ☐ Operating a business                     |   |  |  |
| L            | _ist each   |  | se and you have income that gome from each source separa                                       | -  |  |   |  |  |
|              |   |  | Debtor 1<br>Sources of income<br>Describe below.   | Gross income from each source (before deductions and exclusions) | Debtor 2 Sources of income Describe below. | Gross income<br>(before deductions<br>and exclusions) |  |  |
|              | From January 1 of current year until the date you filed for bankruptcy: |  | VA Disability<br>(Compensation and<br>Pension - Recurring)                                     | \$17,022.62  | Retirement<br>Withdrawal (none)            | \$0.00  |  |  |
|              |   |  | Post 9/11 GI Bill (paid to Debtor) (none)  | \$0.00   | Child Support                              | \$4,300.00  |  |  |
|              |   | ndar year:<br>o December 31, 2017 )          | VA Disability<br>(Compensation and<br>Pension - Recurring)                                     | \$23,455.78  | Retirement<br>Withdrawal (none)            | \$0.00  |  |  |
|              |   |  | Post 9/11 GI Bill (paid to Debtor)   | \$3,949.89   | Child Support                              | \$4,800.00  |  |  |
|              |   | ndar year before that:<br>December 31, 2016) | VA Disability<br>(Compensation and<br>Pension - Recurring)                                     | \$23,421.37  | Retirement<br>Withdrawal (none)            | \$9,034.00  |  |  |
|              |   |  | Post 9/11 GI Bill (paid to Debtor)   | \$5,797.93   | Child Support                              | \$4,800.00  |  |  |
| Part         | 3: Lis  | st Certain Payments You                      | Made Before You Filed for  | Bankruptcy   |  |   |  |  |
| _            | Are eithe<br>□ No.  | Neither Debtor 1 nor I                       | e's debts primarily consume<br>Debtor 2 has primarily consuments apersonal, family, or househo | umer debts. Consumer debt  | s are defined in 11 U.S.C. § 10            | 01(8) as "incurred by an                              |  |  |
|              |   | ☐ No. Go to line 7 ☐ Yes List below          | each creditor to whom you pai  | id a total of \$6,425* or more i                                 | n one or more payments and                 |   |  |  |
|              |   | paid that ci                                 | reditor. Do not include paymer   | ns for domestic support oblig                                    | janons, such as child support              | and allmony. Also, do                                 |  |  |

Page 55 of 75 Document Mark Ashley Gibson Debtor 1 Debtor 2 Lucia Gibson Case number (if known) not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. Go to line 7. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. Creditor's Name and Address Dates of payment **Total amount** Amount you Was this payment for ... still owe paid Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. ☐ No Yes. List all payments to an insider. **Insider's Name and Address** Dates of payment Total amount Amount you Reason for this payment paid still owe \$1,200.00 Elizabeth Koski 4/2018 \$0.00 Loan repayment to 5438 Loblolly Dr daughter (daughter had Roanoke, VA 24019 loaned funds to debtors and debtors paid her back to help with her tuition and books for school) Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider Insider's Name and Address Dates of payment **Total amount** Amount you Reason for this payment still owe Include creditor's name paid Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. No Yes. Fill in the details. Case title Status of the case Nature of the case Court or agency Case number **Garnishment Barclays Bank Delaware Roanoke County General** Pending **Dist Court** □ On appeal 305 East Main Street Lucia Koski □ Concluded GV16001679-01 Salem, VA 24153 11/14/2018

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) Case title Status of the case Nature of the case Court or agency Case number Capital One Bank (USA), NA Warrant in Debt **Roanoke County General** Pending **Dist Court** ٧. □ On appeal Lucia Koski 305 East Main Street □ Concluded GV18002455-00 Salem, VA 24153 11/14/2018 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. ☐ No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address Describe the Property** Date Value of the property **Explain what happened Barclays Bank Delaware Garnished bank account** 9/19/2018 to \$120.87 Attn: Correspondence present Po Box 8801 ☐ Property was repossessed. Wilmington, DE 19899 ☐ Property was foreclosed. Property was garnished. ☐ Property was attached, seized or levied. Member One FCU 2015 Nissan Rogue S 98,000 miles App. 9-26-18 \$9,150.00 Attn: Bankruptcy NADA Trade-In Value: \$9,150.00 Po Box 14087 **Condition: Good** Roanoke, VA 24038 Property was repossessed. ☐ Property was foreclosed. ☐ Property was garnished. ☐ Property was attached, seized or levied. 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No Yes Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? No ☐ Yes. Fill in the details for each gift. Gifts with a total value of more than \$600 Describe the gifts Dates you gave Value per person the gifts Person to Whom You Gave the Gift and Address:

Case 18-71401

Doc 1

Filed 10/18/18

Document

Entered 10/18/18 12:29:45

Page 56 of 75

Desc Main

Page 57 of 75 Document Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed **Charity's Name** Address (Number, Street, City, State and ZIP Code) Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? No Yes. Fill in the details. Value of property Describe the property you lost and Describe any insurance coverage for the loss Date of your how the loss occurred loss lost Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. Part 7: List Certain Payments or Transfers 16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. Yes. Fill in the details. Person Who Was Paid Description and value of any property Amount of Date payment **Address** transferred or transfer was payment Email or website address made Person Who Made the Payment, if Not You Giles and Lambert, P.C. \$425.00 7/27/2018 \$1,275.00 129 E. Campbell Ave., Suite 300 \$425.00 8/24/2018 9/25/2018 PO Box 2780 \$425.00 Roanoke, VA 24001 Funds paid toward legal fees, filing www.gileslambert.com fees, and Bankruptcy Essentials **Package** 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. No Yes. Fill in the details. **Person Who Was Paid** Description and value of any property Amount of Date payment **Address** transferred or transfer was payment made 18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. Yes. Fill in the details. Person Who Received Transfer Description and value of Date transfer was Describe any property or payments received or debts Address property transferred made paid in exchange Person's relationship to you

Case 18-71401

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

Desc Main

Page 58 of 75 Document Debtor 1 Mark Ashley Gibson Debtor 2 Lucia Gibson Case number (if known) 19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) Yes. Fill in the details. Name of trust Description and value of the property transferred **Date Transfer was** made Part 8: List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units 20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. No Yes. Fill in the details. Name of Financial Institution and Last 4 digits of Type of account or Date account was Last balance instrument closed, sold. before closing or Address (Number, Street, City, State and ZIP account number Code) moved, or transfer transferred **Bank of Fincastle** XXXX-8601 8/23/2018 \$10.16 Checking 17 S. Roanoke Street □ Savings Fincastle, VA 24090 ■ Money Market □ Brokerage □ Other 21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables? No Yes. Fill in the details. Name of Financial Institution Who else had access to it? Describe the contents Do you still Address (Number, Street, City, have it? Address (Number, Street, City, State and ZIP Code) State and ZIP Code) 22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy? No Yes. Fill in the details. Name of Storage Facility Do you still Who else has or had access Describe the contents have it? Address (Number, Street, City, State and ZIP Code) to it? Address (Number, Street, City, State and ZIP Code) Part 9: Identify Property You Hold or Control for Someone Else Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone. No Yes. Fill in the details. **Owner's Name** Where is the property? Describe the property Value (Number, Street, City, State and ZIF Address (Number, Street, City, State and ZIP Code) Elizabeth Koski **Bank of Fincastle** Checking account no.: -7101 \$0.00 5438 Loblolly Dr Roanoke, VA 24019 **Bank of Fincastle** Ryan Koski Checking account no.: -1601 \$0.00 5438 Loblolly Dr Roanoke, VA 24019

Case 18-71401

Doc 1

Filed 10/18/18

Entered 10/18/18 12:29:45

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 59 of 75

| Debt<br>Debt | or 1<br>or 2  | Mark Ashley Gibson<br>Lucia Gibson   |  | Ca     | se number (if known)                |                                   |  |  |  |
|--------------|---|--|--|--------|-------------------------------------|-----------------------------------|--|--|--|
| Part         | 10:   | Give Details About Environmental Information   | tion   |        |                                     |                                   |  |  |  |
| For t        | he pu   | rpose of Part 10, the following definitions a  | pply:  |        |                                     |                                   |  |  |  |
|              | toxic<br>regula<br>S <i>ite</i> n<br>to ow<br><i>Haza</i> a | conmental law means any federal, state, or lost substances, wastes, or material into the air ations controlling the cleanup of these substances any location, facility, or property as con, operate, or utilize it, including disposal strates material means anything an environment. | , land, soil, surface water, ground<br>stances, wastes, or material.<br>lefined under any environmental<br>iites.<br>nental law defines as a hazardous | dwa    | ter, or other medium, including sta | itutes or<br>r utilize it or used |  |  |  |
|              |   | dous material, pollutant, contaminant, or si   |  |        | _                                   |                                   |  |  |  |
| -            |   | notices, releases, and proceedings that you  |  |        |                                     |                                   |  |  |  |
| 24.          | Has a   | ny governmental unit notified you that you   | may be liable or potentially liable  | e uno  | der or in violation of an environme | ntal law?                         |  |  |  |
|              |   | No<br>Yes. Fill in the details.  |  |        |                                     |                                   |  |  |  |
|              |   | e of site<br>'ess (Number, Street, City, State and ZIP Code)   | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code)  | ıd     | Environmental law, if you know it   | Date of notice                    |  |  |  |
|              | ■ N   | you notified any governmental unit of any r<br>No<br>Yes. Fill in the details.<br>e of site  | elease of hazardous material?  Governmental unit   |        | Environmental law, if you           | Date of notice                    |  |  |  |
|              |   | 'ess (Number, Street, City, State and ZIP Code)  | Address (Number, Street, City, State an ZIP Code)  | d      | know it                             | Date of Hotioc                    |  |  |  |
|              | <b>—</b> N  | you been a party in any judicial or administ<br>No<br>Yes. Fill in the details.  | rative proceeding under any env  | iron   | mental law? Include settlements a   | nd orders.                        |  |  |  |
|              |   | e Title<br>e Number  | Court or agency<br>Name<br>Address (Number, Street, City,<br>State and ZIP Code)   | Na     | ture of the case                    | Status of the case                |  |  |  |
| Part         | 11:   | Give Details About Your Business or Conn   | ections to Any Business  |        |                                     |                                   |  |  |  |
| 27.          | Withi   | n 4 years before you filed for bankruptcy, d   | id you own a business or have ar   | ny of  | the following connections to any    | business?                         |  |  |  |
|              | [   | $oldsymbol{\beth}$ A sole proprietor or self-employed in a tr  | ade, profession, or other activity   | , eith | ner full-time or part-time          |                                   |  |  |  |
|              | [   | $oldsymbol{\beth}$ A member of a limited liability company (   | LLC) or limited liability partnersh  | nip (l | LP)                                 |                                   |  |  |  |
|              | ☐ A partner in a partnership                                |  |  |        |                                     |                                   |  |  |  |
|              | [   | ☐ An officer, director, or managing executi  | ve of a corporation  |        |                                     |                                   |  |  |  |
|              | [   | An owner of at least 5% of the voting or e   | equity securities of a corporation   |        |                                     |                                   |  |  |  |
|              |   | No. None of the above applies. Go to Part 1  | 2.   |        |                                     |                                   |  |  |  |

**Business Name** 

(Number, Street, City, State and ZIP Code)

Address

Describe the nature of the business

Name of accountant or bookkeeper

Yes. Check all that apply above and fill in the details below for each business.

Employer Identification number

**Dates business existed** 

Do not include Social Security number or ITIN.

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 60 of 75

Case number (if known)

| 28. | nin 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial itutions, creditors, or other parties. |
|-----|---|
|     | No  |

☐ Yes. Fill in the details below.

Name
Address
(Number, Street, City, State and ZIP Code)

Date Issued

Debtor 1 Mark Ashley Gibson
Debtor 2 Lucia Gibson

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 61 of 75

| Debtor 1                     | Mark Ashley Gibson                         |                   |                                     |  |
|------------------------------|--|-------------------|-------------------------------------|--|
| Debtor 2 <u>Lucia Gibson</u> |  |                   | Case nu                             | mber (if known)                              |
|                              | -  |                   |                                     |  |
| Part 12:                     | Sign Below                                 |                   |                                     |  |
| I have rea                   | d the answers on this Statement of Fina    | ancial Affairs a  | nd any attachments, and I declar    | re under penalty of perjury that the answers |
| are true a                   | nd correct. I understand that making a fa  | alse statement    | , concealing property, or obtain    | ing money or property by fraud in connection |
|                              | nkruptcy case can result in fines up to \$ | 250,000, or imp   | orisonment for up to 20 years, o    | r both.                                      |
| 18 U.S.C.                    | §§ 152, 1341, 1519, and 3571.              |                   |                                     |  |
| /s/ Mark                     | Ashley Gibson                              | /s/ Lu            | cia Gibson                          |  |
| Mark As                      | shley Gibson                               | Lucia             | Gibson                              |  |
| Signatur                     | e of Debtor 1                              | Signat            | ure of Debtor 2                     |  |
| Date O                       | october 18, 2018                           | Date              | October 18, 2018                    |  |
| Did you a                    | ttach additional pages to Your Statemer    | nt of Financial   | Affairs for Individuals Filing for  | Bankruptcy (Official Form 107)?              |
| ■ No                         |  |                   |                                     |  |
| ☐ Yes                        |  |                   |                                     |  |
| Did you p                    | ay or agree to pay someone who is not      | an attorney to    | help you fill out bankruptcy forn   | ns?  |
| ■ No                         |  |                   |                                     |  |
| ☐ Yes. N                     | ame of Person Attach the Bankrup           | tcy Petition Prej | parer's Notice, Declaration, and Si | gnature (Official Form 119).                 |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 62 of 75

| Fill in this inform             | mation to identify your                        | case:                 |   |                        |   |
|---------------------------------|--|-----------------------|---|------------------------|---|
| Debtor 1                        | Mark Ashley Gibs                               |                       |   |                        |   |
| Dobtor 2                        | First Name                                     | Middle Name           | Last Name   |                        |   |
| Debtor 2<br>(Spouse if, filing) | Lucia Gibson First Name                        | Middle Name           | Last Name   |                        |   |
| United States Ba                | nkruptcy Court for the:                        | WESTERN DISTR         | ICT OF VIRGINIA   |                        |   |
| Cana aventar                    |  | -                     |   |                        |   |
| Case number<br>(if known)       |  |                       |   |                        | ☐ Check if this is an amended filing                |
| Official Fo<br><b>Statemer</b>  |  | n for Indiv           | iduals Filing Und   | er Chapter             | 7 12/15   |
| If you are an indi              | vidual filing under chap                       | oter 7, you must fill | out this form if:   |                        |   |
| creditors have                  | e claims secured by yo                         | ur property, or       |   |                        |   |
| You must file thi               | ver is earlier, unless th                      | ithin 30 days after   | ot expired.<br>you file your bankruptcy petition<br>e time for cause. You must also s |                        |   |
|                                 | eople are filing together<br>ad date the form. | in a joint case, bo   | th are equally responsible for su   | pplying correct infor  | mation. Both debtors must                           |
| write yo                        | our name and case nun                          | nber (if known).      | needed, attach a separate sheet   | t to this form. On the | top of any additional pages,                        |
|                                 |  |                       | Creditors Who Have Claims Sec   | cured by Property (O   | fficial Form 106D), fill in the                     |
|                                 | editor and the property the                    | nat is collateral     | What do you intend to do with secures a debt?   | the property that      | Did you claim the property as exempt on Schedule C? |
|                                 |  |                       |   |                        |   |
|                                 | aron's   |                       | ☐ Surrender the property.   |                        | □ No  |
| name:                           |  |                       | Retain the property and rede  |                        | ■ Yes   |
| Description of                  | chaise sofa                                    |                       | Retain the property and enter<br>Reaffirmation Agreement.                             | into a                 | _ 100   |
| property securing debt:         |  |                       | ☐ Retain the property and [expl   | ain]:<br>              |   |
| Creditor's A                    | aron's   |                       | ■ Surrender the property.   |                        | □ No  |
| name:                           |  |                       | ☐ Retain the property and rede  | em it.                 | <b>=</b>  |
| Description of                  | washer dryer                                   |                       | Retain the property and enter<br>Reaffirmation Agreement.                             | rinto a                | Yes   |
| property<br>securing debt:      | •  |                       | Retain the property and [expl.  | ain]:                  |   |
| Creditor's A                    | .meriCredit/GM Finar                           | ncial                 | ☐ Surrender the property. ☐ Retain the property and rede                              | eem it.                | □ No  |
| Description of                  | •  | rt 59,000             | Retain the property and rede  Refirmation Agreement.                                  |                        | ■ Yes   |
|                                 | miles<br>NADA Trade-In Val                     | ue: \$5.875.00        | -   |                        |   |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 63 of 75

|   | k Ashley Gibson<br>ia Gibson   | Case number (if known)  |   |  |  |
|---|--|---|---|--|--|
| property<br>securing debt                               | Condition:   | ☐ Retain the property and [ex   | xplain]:  |  |  |
| name:  Description of property                          | NADA Trade-In Value:   | ■ Surrender the property.  □ Retain the property and re □ Retain the property and en Reaffirmation Agreement. □ Retain the property and [ex | ter into a Yes                                    |  |  |
| securing debt   | Condition: Excellent   |   |   |  |  |
| Creditor's name:  Description of property securing debt | 24019 Roanoke County   | ■ Surrender the property.  □ Retain the property and re □ Retain the property and en Reaffirmation Agreement. □ Retain the property and [ex | ter into a Yes                                    |  |  |
| For any unexpir<br>in the information<br>You may assum  | on below. Do not list real estate leases. U<br>e an unexpired personal property lease if | nexpired leases are leases that   | ,   |  |  |
| -   | unexpired personal property leases   |   | Will the lease be assumed?                        |  |  |
| Lessor's name:  | AT&T   |   | □ No ■ Yes  |  |  |
| Description of le<br>Property:                          | ased Cell phone contract which del   | otors wish to ASSUME.   |   |  |  |
| Part 3: Sign I  | Below  |   |   |  |  |
|   | f perjury, I declare that I have indicated m<br>subject to an unexpired lease.           | y intention about any property  | of my estate that secures a debt and any personal |  |  |
| X /s/ Mark A  | Ashley Gibson  | X /s/ Lucia Gib   | oson  |  |  |
|   | lley Gibson  | Lucia Gibso   |   |  |  |
| Signature of  |  | Signature of De   | ebtor 2   |  |  |
| Date (  | October 18, 2018   | Date October  | 18, 2018  |  |  |

Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 64 of 75

|   | ormation to identify your case:   | Check one box only as directed in this form and in Form  |
|---|---|--|
| Debtor 1                                      | Mark Ashley Gibson  | 122A-1Supp:  |
| Debtor 2                                      | Lucia Gibson  | ■ 1. There is no presumption of abuse  |
| (Spouse, if filing) United States Case number | Bankruptcy Court for the: Western District of Virginia  | ☐ 2. The calculation to determine if a presumption of abuse applies will be made under <i>Chapter 7 Means Test Calculation</i> (Official Form 122A-2).   |
| (if known)                                    |   | ☐ 3. The Means Test does not apply now because of qualified military service but it could apply later.   |
|   |   | ☐ Check if this is an amended filing   |
| Official F                                    | Form 122A - 1   |  |
| Chapter                                       | 7 Statement of Your Current Mon   | thly Income 12/1   |
| Part 1: C                                     | ary service, complete and the statement of Exemption from Fresum  | otion of Abuse Under § 707(b)(2) (Official Form 122A-1Supp) with this form.  |
|   | calculate Your Current Monthly Income   | otion of Abuse Under § 707(b)(2) (Official Form 122A-1Supp) with this form.  |
|   | calculate Your Current Monthly Income your marital and filing status? Check one only.   | otion of Abuse Under § 707(b)(2) (Official Form 122A-1Supp) with this form.  |
| ☐ Not n                                       | your marital and filing status? Check one only. narried. Fill out Column A, lines 2-11.   |  |
| □ Not n                                       | calculate Your Current Monthly Income your marital and filing status? Check one only.   |  |
| □ Not n ■ Marri                               | your marital and filing status? Check one only. narried. Fill out Column A, lines 2-11.   | A and B, lines 2-11.   |
| □ Not n ■ Marri □ Marri                       | calculate Your Current Monthly Income your marital and filing status? Check one only. married. Fill out Column A, lines 2-11. ied and your spouse is filing with you. Fill out both Columns | A and B, lines 2-11.   |
| ☐ Not n ■ Marri ☐ Marri ☐ Liv ☐ Liv ☐ pe      | ving separately or are legally separated. Fill out Column A, lines separated. Fill out Column A, lines 2-11.  | A and B, lines 2-11.  House are:  Il out both Columns A and B, lines 2-11.  Des 2-11; do not fill out Column B. By checking this box, you declare under under nonbankruptcy law that applies or that you and your spouse are |

Gross receipts (before all deductions) Ordinary and necessary operating expenses

7. Interest, dividends, and royalties

Gross receipts (before all deductions)

Ordinary and necessary operating expenses

6. Net income from rental and other real property

payroll deductions).

Column B is filled in.

\$ 0.00 -\$ 0.00

-\$

Net monthly income from rental or other real property

Net monthly income from a business, profession, or farm \$

filled in. Do not include payments you listed on line 3. 5. Net income from operating a business, profession, or farm

2. Your gross wages, salary, tips, bonuses, overtime, and commissions (before all

Alimony and maintenance payments. Do not include payments from a spouse if

All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Include regular contributions from a spouse only if Column B is not

> 0.00 Copy here -> \$ 0.00 \$ 0.00

Column A

Debtor 1

219.57

0.00

0.00

0.00

Column B

Debtor 2 or non-filing spouse

2,960.39

400.00

0.00

0.00

0.00

0.00

Official Form 122A-1

Debtor 1 0.00

Debtor 1

0.00 Copy here -> \$

0.00

# Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 65 of 75

| Total current month income  12. Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  Multiply by 12 (the number of months in a year)  Total current month income  Total current |                                     |                             | Ashley Gibson<br>a Gibson  |   |                       |                | Case             | number (if known)        |              |              |           |
|---|-------------------------------------|-----------------------------|--|---|-----------------------|----------------|------------------|--------------------------|--------------|--------------|-----------|
| Do not enfer the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: For you   |                                     |                             |  |   |                       |                |                  |                          | Debtor 2     | 2 or         |           |
| the Social Security Act. Instead, list it here: For you \$ 0.00 For your spouse \$ 0.00 Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below.  VA Disability  VA Disability  VA Disability  VA Disability  VA Disability  S 1,839,10 \$ 0.00  S 0.00  Total amounts from separate pages, if any.  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Determine Whether the Means Test Applies to You  12. Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income for the year. Follow these steps:  12b. The result is your annual income for this part of the form  12b. The result is your annual income for this part of the form  12c. Calculate the median family income that applies to you. Follow these steps:  Fill in the number of people in your household.  4  Fill in the median family income for your state and size of household.  4  Fill in the median family income for your state and size of household.  4  Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b.   | 3. <b>Un</b> e                      | employı                     | ment compensation  |   |                       |                | \$               | 0.00                     | \$           | 0.00         |           |
| Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  Income from all other sources and tisted above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terroism. If necessary, list other sources on a separate page and put the total below.  VA Disability  1. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  2. Determine Whether the Means Test Applies to You  2. Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  Copy line 11 heres  12b. \$ 5,419.00  X 12  12c. The result is your annual income for this part of the form  3. Calculate the median family income that applies to you. Follow these steps:  Fill in the state in which you live.  VA  Fill in the median family income that applies to you. Follow these steps:  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  14. How do the lines compare?  14. How do the lines compare?  15. Line 12b is more than line 13. On the top of page 1, check box 1, There is no presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  |                                     |                             |  | e amount received w                             | vas a bei             | nefit under    |                  |                          |              |              |           |
| 1. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount.  10. not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below.  VA Disability  VA Disability  VA Disability  S 1,839.10 \$ 0.00  Total amounts from separate pages, if any.  1. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Calculate your total current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income for his part of the form  Multiply by 12 (the number of months in a year)  12b. The result is your annual income for this part of the form  3. Calculate the median family income that applies to you. Follow these steps:  Fill in the number of people in your household.  4. Fill in the median family income tory our state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  14. How do the lines compare?  14. Line 12b is more than line 13. On the top of page 1, check box 1, There is no presumption of abuse is determined by Form 122A-2.  3. Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s Mark Ashley Gibson  Signature of Debtor 2  Dottober 18, 2018  |                                     |                             |  |   |                       | 0.00           |                  |                          |              |              |           |
| benefit under the Social Security Act.  On Income from all other sources not listed above. Specify the source and amount.  Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below.  VA Disability  VA Disability  S  1,839.10  S  0.00  0.00  Total amounts from separate pages, if any.  1. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Determine Whether the Means Test Applies to You  2. Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  Copy line 11 here  S  5,419.06  X  12b. The result is your annual income for this part of the form  12b. The result is your annual income for this part of the form  12c. Fill in the adding family income that applies to you. Follow these steps:  Fill in the median family income that applies to you. Follow these steps:  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  14a.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3.  14b.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3. and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018   |                                     |                             |  |   |                       |                |                  |                          |              |              |           |
| Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below.  VA Disability  VA Disability  S 0.00 \$ 0.00  Total amounts from separate pages, if any.  Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Calculate your current monthly income. At the total for Column B.  Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  Copy line 11 heres  Multiply by 12 (the number of months in a year)  12b. The result is your annual income for this part of the form  12b.  Calculate the median family income that applies to you. Follow these steps:  Fill in the number of people in your household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  14a.  Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse.  Go to Part 3.  14b.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson  Signature of Debtor 2  Date October 18, 2018   | ben                                 | efit und                    | ler the Social Security Act.   | ·   |                       |                | \$               | 0.00                     | \$           | 0.00         |           |
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| Total amounts from separate pages, if any.  Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Determine Whether the Means Test Applies to You  Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  Copy line 11 here=>  \$ 5,419.06  Multiply by 12 (the number of months in a year)  12b. The result is your annual income for this part of the form  12c.  Calculate the median family income that applies to you. Follow these steps:  Fill in the state in which you live.  VA  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a. Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b. Check box 1, There is no presumption of abuse is determined by Form 122A-2. Go to Part 3.  14b. Check box 1, There is no presumption of abuse is determined by Form 122A-2. So to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018   |                                     | . V/                        | A Disability   |   |                       |                | \$               | 1,839.10                 | \$           | 0.00         |           |
| Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.    Says   |                                     |                             |  |   |                       |                | \$               | 0.00                     | \$           | 0.00         |           |
| t2: Determine Whether the Means Test Applies to You  Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  |                                     | То                          | otal amounts from separate pages, i  | if any.   |                       | +              | \$               | 0.00                     | \$           | 0.00         |           |
| Determine Whether the Means Test Applies to You  Calculate your current monthly income for the year. Follow these steps:  12a. Copy your total current monthly income from line 11  |                                     |                             |  |   |                       | \$             | 2,058.           | .67 + \$ _               | 3,360.39     | _ = \$       | 5,419.06  |
| \$ 65,028.72  3. Calculate the median family income that applies to you. Follow these steps:  Fill in the state in which you live.  VA  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  4. How do the lines compare?  14a.  Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse.  Go to Part 3.  14b.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  13: Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  Date October 18, 2018  | 12a                                 |                             |  |   |                       |                |                  | Copy line 11             | here=>       | \$           | 5,419.06  |
| Fill in the state in which you live.  Fill in the state in which you live.  VA  Fill in the median family income that applies to you. Follow these steps:  Fill in the state in which you live.  VA  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a. Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse.  Go to Part 3.  14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  133. Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  Date October 18, 2018   | 12b                                 | •                           |  | •   |                       |                |                  |                          | 1            |              | 65,028.72 |
| Fill in the state in which you live.  VA  Fill in the number of people in your household.  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a. Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. Go to Part 3 and fill out Form 122A-2.  13: Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  Date October 18, 2018  |                                     |                             |  |   | ı these s             | tens:          |                  |                          |              |              |           |
| Fill in the number of people in your household.  Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a.  Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  13:  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson  Mark Ashley Gibson  Signature of Debtor 1  Date  October 18, 2018   |                                     |                             |  |   |                       | торз.<br>]     |                  |                          |              |              |           |
| Fill in the median family income for your state and size of household.  To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a. Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  13. 103,549.00   | FIII                                | in the st                   | rate in which you live.  | VA  | •                     | ]<br>¬         |                  |                          |              |              |           |
| To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.  How do the lines compare?  14a. Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3.  14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson Signature of Debtor 1  Date October 18, 2018  Date October 18, 2018   | Fill i                              | in the nu                   | umber of people in your household.   | . 4   |                       |                |                  |                          |              |              |           |
| Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse.  Go to Part 3.  Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2.  Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson  Mark Ashley Gibson  Signature of Debtor 1  Date  October 18, 2018  Lucia Gibson  Signature of Debtor 2  Date October 18, 2018   |                                     | find a lis                  | st of applicable median income amo   | ounts, go online using                          | g the link            |                | in the s         | separate instru          |              | 3. \$1       | 03,549.00 |
| Go to Part 3.  14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson   |                                     | w do the                    | e lines compare?   |   |                       |                |                  |                          |              |              |           |
| Go to Part 3 and fill out Form 122A-2.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson     Mark Ashley Gibson     Signature of Debtor 1  Date October 18, 2018  Signature of Debtor 2  Date October 18, 2018  | for t                               |                             |  | ine 13. On the top of                           | page 1,               | check box      | 1, <i>The</i>    | ere is no presur         | mption of ab | ouse.        |           |
| By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  X /s/ Mark Ashley Gibson     Mark Ashley Gibson     Signature of Debtor 1  Date October 18, 2018  X /s/ Lucia Gibson     Lucia Gibson     Signature of Debtor 2  October 18, 2018   | for t<br>. <b>Hov</b>               | ı. <b>=</b>                 |  | ine 13. On the top of                           |                       |                |                  |                          |              |              |           |
| X /s/ Mark Ashley Gibson  Mark Ashley Gibson Signature of Debtor 1  Date  October 18, 2018  X /s/ Lucia Gibson Lucia Gibson Signature of Debtor 2  Date October 18, 2018  | for t<br>. <b>Hov</b><br>14a        | _                           | Go to Part 3.<br>Line 12b is more than line 13. On   | the top of page 1, cl                           | heck box              | 2, The pr      | esumpi           | tion of abuse is         | determined   | d by Form 12 | 22A-2.    |
| Mark Ashley Gibson Signature of Debtor 1  Date  October 18, 2018  Lucia Gibson Signature of Debtor 2  October 18, 2018  Date  | for t<br>. <b>Hov</b><br>14a<br>14b | o. □<br>■                   | Go to Part 3.<br>Line 12b is more than line 13. On<br>Go to Part 3 and fill out Form 122   | the top of page 1, cl                           | heck box              | 2, The pr      | esumpi           | tion of abuse is         | determined   | d by Form 12 | 22A-2.    |
| Mark Ashley Gibson<br>Signature of Debtor 1Lucia Gibson<br>Signature of Debtor 2DateOctober 18, 2018DateOctober 18, 2018  | for t<br>. <b>Hov</b><br>14a<br>14b | o. □<br>Sigr                | Go to Part 3. Line 12b is more than line 13. On Go to Part 3 and fill out Form 122  Below  | the top of page 1, cl<br>A-2.                   |                       | · •            | ,                |                          |              | •            |           |
| <u> </u>  | for t<br>. <b>Hov</b><br>14a<br>14b | Sigr                        | Go to Part 3.  Line 12b is more than line 13. On Go to Part 3 and fill out Form 122  n Below  gning here, I declare under penalty of                                       | the top of page 1, cl<br>A-2.                   | ormation              | on this st     | atemen           | nt and in any att        |              | •            |           |
| , == ,  | for to. Hov 14a 14b                 | Sigr<br>By sig<br>X /s/     | Go to Part 3.  Line 12b is more than line 13. On Go to Part 3 and fill out Form 122  n Below  gning here, I declare under penalty of Mark Ashley Gibson  urk Ashley Gibson | the top of page 1, cl<br>A-2.                   | ormation              | on this sta    | atemen<br>a Gibs | nt and in any att<br>son |              | •            |           |

Debtor 1

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |  |
|------------|--------------------|--|
| \$245      | filing fee         |  |
| \$75       | administrative fee |  |
| + \$15     | trustee surcharge  |  |
| \$335      | total fee          |  |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 67 of 75

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee \$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee        |  |  |
|---|-------|-------------------|--|--|
| + | \$75  | administrative fe |  |  |
| _ | \$275 | total fee         |  |  |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 69 of 75

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.</a>

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 70 of 75

B2030 (Form 2030) (12/15)

### United States Bankruptcy Court Western District of Virginia

| In   | re  | Mark Ashley (<br>Lucia Gibson   | Sibson  |   |   |   |                               | Case No.              |                  |                                     |
|------|---|---|---|---|---|---|-------------------------------|-----------------------|------------------|-------------------------------------|
|      |   |   |   |   |   | Debtor(s)   |                               | Chapter               | 7                |                                     |
|      |   | DIS   | CLOSUR  | E OF COMP   | PENSATIO  | N OF ATTO   | ORNEY F                       | OR DE                 | EBTOR(S)         |                                     |
| 1.   | cor   | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or the rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |   |   |   |   |                               |                       |                  |                                     |
|      |   | For legal service   | es, I have agre   | eed to accept   |   |   | \$                            |                       | 1,700.00         | -                                   |
|      |   |   |   | ment I have receive   |   |   |                               |                       | 1,275.00         | -                                   |
|      |   | Balance Due   |   |   |   |   | \$                            |                       | 425.00           | -                                   |
| 2.   | The   | e source of the co  | mpensation pa   | aid to me was:  |   |   |                               |                       |                  |                                     |
|      |   | Debtor  | ☐ Other   | (specify):  |   |   |                               |                       |                  |                                     |
| 3.   | The   | e source of compe   | ensation to be  | paid to me is:  |   |   |                               |                       |                  |                                     |
|      |   | Debtor  | ☐ Other   | (specify):  |   |   |                               |                       |                  |                                     |
| 4.   |   | I have not agreed   | d to share the  | above-disclosed co  | ompensation wi                                      | th any other perso  | on unless the                 | are meml              | bers and associa | ates of my law firm.                |
|      |   |   |   | ve-disclosed compe<br>er with a list of the   |   |   |                               |                       |                  | my law firm. A                      |
| 5.   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: |   |   |   |   |   |                               |                       |                  |                                     |
|      | b.<br>c.  | Preparation and f<br>Representation of<br>[Other provisions<br>See Fee A  | iling of any per<br>f the debtor at<br>as needed]<br>greement s | al situation, and resettion, schedules, s<br>the meeting of cred<br>igned by debtor<br>I debtor education | statement of aft<br>ditors and conf<br>on file with | fairs and plan whi<br>irmation hearing,<br>attorney's offic | ich may be re<br>and any adjo | quired;<br>ourned hea | rings thereof;   |                                     |
| 6.   | Ву  | Represen<br>judicial lie  | tation of the<br>en avoidance                                   | he above-disclosed<br>debtors in any<br>es, relief from st<br>ope of agreemen                             | dischargeab<br>tay actions o                        | ility actions or  | substantia                    |                       |                  | tor amendments,<br>ss. Refer to fee |
|      |   |   |   |   | CERTIF  | TICATION  |                               |                       |                  |                                     |
| this |   | ertify that the fore<br>kruptcy proceeding  |   | nplete statement of   | any agreemen  | t or arrangement f  | for payment t                 | o me for re           | epresentation of | the debtor(s) in                    |
|      | Oct   | ober 18, 2018   |   |   |   | s/ Malissa Gile   | s; Tracy Gi                   | les;                  |                  |                                     |
| Date |   |   | Ī   | Malissa Giles;  | Tracy Giles   |   |                               |                       |                  |                                     |
|      |   |   |   |   |   | Signature of Attor<br>Giles and Lamk                        |                               |                       |                  |                                     |
|      |   |   |   |   | •   | 129 E. Campbe   |                               | te 300                |                  |                                     |
|      |   |   |   |   |   | PO Box 2780<br>Roanoke, VA 24                               | 4001                          |                       |                  |                                     |
|      |   |   |   |   |   | 540-981-9000 I  | Fax: 540-98                   |                       |                  |                                     |
|      |   |   |   |   |   | mgiles@gilesla  |                               |                       |                  |                                     |
|      |   |   |   |   | 1   | Name of law firm  |                               |                       |                  |                                     |

Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 71 of 75

### United States Bankruptcy Court Western District of Virginia

| In re  | Lucia Gibson                    | Case No.  |                    |                     |
|--------|---------------------------------|---|--------------------|---------------------|
|        |                                 | Debtor(s)   | Chapter            | 7                   |
|        | VER                             | RIFICATION OF CREDITOR                            | MATRIX             |                     |
| Γhe ab | ove-named Debtors hereby verify | that the attached list of creditors is true and c | orrect to the best | of their knowledge. |
| Date:  | October 18, 2018                | /s/ Mark Ashley Gibson                            |                    |                     |
|        |                                 | Mark Ashley Gibson                                |                    |                     |
|        |                                 | Signature of Debtor                               |                    |                     |
| Date:  | October 18, 2018                | /s/ Lucia Gibson                                  |                    |                     |
|        |                                 | Lucia Gibson                                      |                    |                     |

Signature of Debtor

Mark Ashley Gibson

### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 72 of 75

Gibson, Mark and Lucia -

AARON'S 3607 WILLIAMSON ROAD, NW ROANOKE, VA 24012

AMERICREDIT/GM FINANCIAL ATTN: BANKRUPTCY PO BOX 183853 ARLINGTON, TX 76096

ASTHMA & ALLERGY CENTER 1505 FRANKLIN ROAD ROANOKE, VA 24016-5206

BARCLAYS BANK DELAWARE ATTN: CORRESPONDENCE PO BOX 8801 WILMINGTON, DE 19899

CAC FINANCIAL CORP 2601 NW EXPRESSWAY SUITE 1000 EAST OKLAHOMA CITY, OK 73112

CAPITAL ONE ATTN: BANKRUPTCY PO BOX 30285 SALT LAKE CITY, UT 84130

CARILION CLINIC PO BOX 13966 ROANOKE, VA 24038

CCS P.O. BOX 21504 ROANOKE, VA 24018

CHASE CARD SERVICES CORRESPONDENCE DEPT PO BOX 15298 WILMINGTON, DE 19850

CHECK INTO CASH 4750 VALLEY VIEW BLVD. ROANOKE, VA 24012

### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 73 of 75

Gibson, Mark and Lucia -

CREDICORP 201 KEITH STREET SUITE 80 CLEVELAND, TN 37311

CREDIT FIRST NATIONAL ASSOC ATTN: BK CREDIT OPERATIONS PO BOX 81315 CLEVELAND, OH 44181

CREDIT ONE BANK ATTN: BANKRUPTCY PO BOX 98873 LAS VEGAS, NV 89193

CREDITORS COLLECTION SERVICE ATTN: BANKRUPTCY PO BOX 21504 ROANOKE, VA 24018

DOMINION ACCOUNTING PO BOX 1140 DALEVILLE, VA 24083

FOCUSED RECOVERY SOLUTIONS P.O. BOX 63355 CHARLOTTE, NC 28263-3355

FREEDON FIRST FEDERAL CREDIT UNION ATTN: BANKRUPTCY 5240 VALLEYPARK DR ROANOKE, VA 24019

GLASSER AND GLASSER, PLC P.O. BOX 3400 NORFOLK, VA 23514

I C SYSTEM INC 444 HIGHWAY 96 EAST P.O. BOX 64378 ST. PAUL, MN 55164

JANET GIBSON 1051 OLD COUNTRY CLUB ROAD APARTMENT 4 ROANOKE, VA 24017

#### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 74 of 75

Gibson, Mark and Lucia -

KIA MOTORS FINANCE CO PO BOX 20825 FOUNTAIN VALLEY, CA 92728

LEWIS GALE MEDICAL CENTER P.O. BOX 740760 CINCINNATI, OH 45274

LEWIS GALE MEDICAL CENTER PO BOX 13620 RICHMOND, VA 23225

MEDEXPRESS BILLING PO BOX 719 DELLSLOW, WV 26531

MEDICREDIT INC PO BOX 1629 MARYLAND HEIGHTS, MO 63043

MEMBER ONE FCU ATTN: BANKRUPTCY PO BOX 14087 ROANOKE, VA 24038

MR. COOPER ATTN: BANKRUPTCY 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

NELNET ATTN: CLAIMS PO BOX 82505 LINCOLN, NE 68501

NETCREDIT 175 W. JACKSON BLVD., SUITE 1000 CHICAGO, IL 60604

ROANOKE COUNTY TREASURER 5204 BERNARD DRIVE ROANOKE, VA 24018

#### Case 18-71401 Doc 1 Filed 10/18/18 Entered 10/18/18 12:29:45 Desc Main Document Page 75 of 75

Gibson, Mark and Lucia -

ROANOKE PHYSICIAN SERVICES, LLC MAILSTOP 42190484 PO BOX 660827 DALLAS, TX 75266

SOLSTAS LAB PARTNERS PO BOX 740032 CINCINNATI, OH 45274

STERN RECOVERY SERVICES PO BOX 14899 GREENSBORO, NC 27415

SYNCHRONY BANK/CARE CREDIT ATTN: BANKRUPTCY DEPT PO BOX 965061 ORLANDO, FL 32896

TRANSWORLD SYSTEMS, INC. 300 CEDAR RIDGE DRIVE SUITE 307 PITTSBURGH, PA 15205

US DEPTARTMENT OF EDUCATION/GREAT LAKES ATTN: BANKRUPTCY PO BOX 7860 MADISON, WI 53707

VALLEY CREDIT SERVICE, INC ATTN: BANKRUPTCY PO BOX 2162 HAGERSTOWN, MD 21742

VERIZON WIRELESS ATTN: VERIZON WIRELESS BANKRUPTCY ADMINI 500 TECHNOLOGY DR, STE 550 WELDON SPRING, MO 63304